

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR Curtis J. Little
Beartooth Oil & Gas Company

3. ADDRESS OF OPERATOR
P. O. Box 1834, Billings, Montana 59103

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1605' FNL and 995' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: same

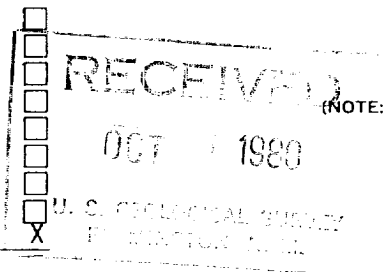
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

Change Plans



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Casing changed as follows:

Size Hole	Size Casing	Weight per Foot	Setting Depth	Cement
12-1/4"	8-5/8"	24#	300'	Cement to Surface
7-7/8"	5-1/2"	15.5# & 17#	8300'	* 725 sacks

Propose to mud drill Dakota test with above casing design.

- * Plan to run three stage cement program as follows: 1st stage - 250 sacks to cover the Dakota and Gallup. 2nd stage - DV tool at 6100', 200 sacks to cover the Point Lookout. 3rd stage - DV tool at 3900' - 275 sacks to cover Pictured Cliffs and Ojo Alamo.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert D. Ballantyne TITLE _____ DATE September 29, 1980
Robert D. Ballantyne

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY: _____

TITLE _____ DATE _____

Bruce Hamrick
FOR DISTRICT ENGINEER

NMOCC

*See Instructions on Reverse Side