STATE OF NEW MEXICO ENERGY AND MINIERALS DEPARTMENT

DISTRIBUTION .		
SANTA FE	1	
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION

DISTRIBUTE	0M _			Ф. вох			Revised 19-1-7
SANTA FE		s	ANTA FE,	NEW	MEXICO 87501		
V.S.G.S.							Sa. Indicate Type of Lease
LAND OFFICE							State Oil & Gas Lease No.
OPERATOR							5. State Off & Odd Ledde (40.
<u> </u>	SUNDRY	NOTICES A	ND REPORT	TS ON	WELLS		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO GRILL OF TO SEEPEN OF PLUG BALK TO A DIFFERENT RESERVOIR. USE "PAPPLICATION FOR PERMIT 1" (FORM C-101) FOR SUCA PROPOSALS.)						4. 	7. Unit Agreement Name
. OIL	GAS X	OTHER-					
2. Name of Operator							8. Farm or Lease Name Johnson
Southland Royalty Company 3. Address of Operator						9. Well No.	
•	r 570, Farmi	ngton, Ne	w Mexico	8749	9		1
4. Location of Well WHIT LETTER I 1590 FEET FROM THE SOUTH LINE AND 1000 FEET FROM							Blanco Mesaverde/Ojit Gallup-Dakota
UNIT LETTER	<u> </u>)3U PEET	PROM THE	oucii	LINE AND	FEET FROM	
THE Eas	t LINE, SECTION	7	TOWNSHIP	25	N RANGE 3W	NMPM.	
		15. E	levation (Show)		DF, RT, GR, esc.)		12. County
		7////		7127			Rio Arriba
16.				cate N	ature of Notice, Repo		
N	NOTICE OF INT	CENTION TO) :		SUBS	EQUENT	REPORT OF:
PERFORM REMEDIAL WO	·- []		PLUG AND ABAND	。 <u>,</u>	REMEDIAL WORK		ALTERING CASING
TEMPORARILY ASANOON	=				COMMENCE DRILLING OPHS.		PLUG AND ABAYDONMENT
PULL OR ALTER CASING		-	CHANGE PLANS		CASING TEST AND CEMENT JO	_ م	Commingled
					ОТНЕЯ		Commingled X
OTHER							
17. Describe Proposed work) SEE RULE		rations (Clearly	r state all perti	rent deta	tils, and give pertinent dates	, including	estimated date of starting any proposes
8/02/84		Well Serv	vice on 8-	2-84.	Mixed pit of 1%	KC1 wa	ter.
8/03/84	Killed wel 1-1/2" IH Changed ou	tubing and	d tagged p	. ND acker	WH & NU BOP. Un , no fill. TOOH,	seated (LD 185	donut. PU 3 joints of jts of 1-1/2" IJ tubing
8/04/84	Rel Model "R" packer. TOOH. LD 2-1/16" tubing, blast joints and packer. TIH PU 2-3/8" tubing.						
8/05/84	SD for Sun	da y					
8/06/84	Landed 245 RU and 5/8	joints (7	7864') of	2-3/8	3", 4.7#, J-55 tub	ing at	7876'. TIH. ND BOP.
8/07/84	RU and ran	3/4" rods	s, RU and	ran 7	7/8" rods. Spaced 4. Well shut in.		mp out. Pump set at
8/17/84	Connected	_			. Well shut in.		
0/1//04	connected	to piperi	011 0 17	• · · · ·	• •	UU	
							NOV 1 4 1984
		•			• "	OIL	CON. DIV.
							DIST 2
					And the second and and and		
18. I hereby certify the	at the information a	bove is true an	ad complete to t	he best c	of the Attomised and perrer.		
18. I hereby certify the	at the information a	bove is true an	ad complete to t		Secretary		DATE 11/13/84