

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

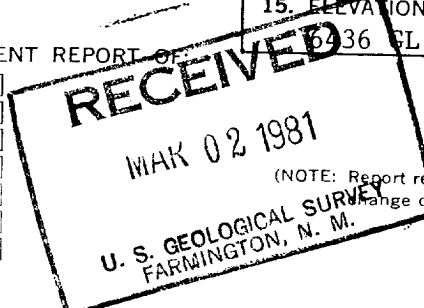
1. oil ☒ well gas ☐ well ☐ other
2. NAME OF OPERATOR
J. Gregory Merriam & Robert L. Bayless
3. ADDRESS OF OPERATOR
P. O. Box 507, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990' FSL & 1840' FEL
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

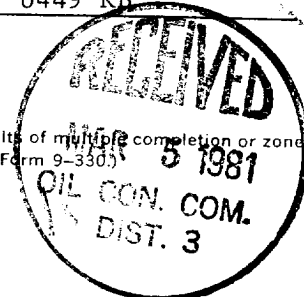
- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Casing & Cement ☒

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☒



5. LEASE
SF-078874
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
Canyon Largo Unit
8. FARM OR LEASE NAME
Canyon Largo Unit
9. WELL NO.
299
10. FIELD OR WILDCAT NAME
Devils Fork Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 4, T24N, R6W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6436 EL 6449 KB



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7-7/8" hole to TD of 5700 on 10-16-80. Ran Birdwell IES Induction and Density logs.
Ran 185 jts 4-1/2", 10.5#, K-55, CFI new casing. Landed at 5681' KB. Cemented first stage with 175 sx class H w/ 2% gel. Plug to 5650' KB. Opened stage collar at 4480' KB and circulated 3 hrs. Cemented second stage with 550 sx class B w/ 2% D-79 followed by 100 sx class H w/ 2% gel.
Temperature survey found top cement at 300'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Co-Owner DATE 2-24-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED FOR RECORD

MAR 4 1981

*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT
BY *[Signature]*