District J - (305) 393-6161 PO Box 1980 Hobbs, NM 88241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410 District IV

## New Mexico Energy, Minerals & Natural Resources Department **OIL CONSERVATION DIVISION** 2040 South Pacheco Street

Santa Fe, New Mexico 87505 (505) 827-7131

Form C-140 Originated 11/1/95

> **Submit Original** Plus 2 Copies to appropriate District Office

## **APPLICATION FOR QUALIFICATION OF WELL WORKOVER PROJECT** AND CERTIFICATION OF APPROVAL

THREE COPIES OF THIS APPLICATION MUST BE FILED WITH THE APPROPRIATE DISTRICT OFFICE OF THE OIL CONSERVATION DIVISION.

| I.   | Operator:   | Amoco Production Company   | /   | OGRID #:   | 000778  |  |  |  |
|------|---|--|---|--|---|--|--|--|
|      | Address:  | P.O. Box 800, Denver, Color  | rado 80201  |  |   |  |  |  |
|      | Contact Party:  | Patricia J. Haefele  |   | Phone:   | (303) 830-4988                                    |  |  |  |
| II.  | Location of Wel   | Jicarilla Contract 146 #36<br>I: Unit Letter A, 840 Feet from PM, Rio Arriba County. | om the North line and 1030 Feet from  | API #:<br>m the <u>East</u> line, Section  | 3003922486<br>on <u>4</u> , Township <u>25N</u> , |  |  |  |
| III. |   | Procedures Commenced:<br>Procedures were Completed:                                  | 3/29/96<br>4/11/96  |  |   |  |  |  |
| IV.  | Attach a descrip  | tion of the Workover Procedur  | res undertaken to increase the project  | ion from the Well.   |   |  |  |  |
| V.   | showing monthly   | y oil and/or gas Project Prod  | the Well (a production decline curuction) based on at least twelve (12 rell performance prior to performing | ) months of established  | e method, and table ed production which           |  |  |  |
| VI.  | Pool(s) on which  | n Production Projection is base  | <b>d</b> :  | न्यन्त्रकृष्यम् । १० वस्य वस्त्रस्य वस्त्रस्य स्वत्यस्य स्वत्यस्य १०० (१ वस्त्रीक्ष्यस्य |   |  |  |  |
|      | Blanco Mesavero   | de/Otero Chacra  | }   |  |   |  |  |  |
| VII. | AFFIDAVIT:  |  |   | PECEI  | ABID  |  |  |  |
|      | State of Colorado   | <u>o</u> )<br>) ss.  |   |  | 996 C/  |  |  |  |
|      | County of Denve   | <u>er</u> )  |   | OIL COM<br>DIST.   |   |  |  |  |
|      | Patricia J. Haefel  | Patricia J. Haefele, being first duly sworn, upon oath states:                       |   |  |   |  |  |  |
|      | 1. I am the Ope   | erator or authorized representa  | ative of the Operator of the above refe   | erenced Well.  |   |  |  |  |
|      | 2. I have made, or caused to be made, a diligent search of the production records which are reasonably available and contain information relevant to the production history of this Well. |  |   |  |   |  |  |  |
|      | 3. To the best  | of my knowledge, the data us   | ed to prepare the Production Project  | ion for this Well is so  | mplote and accurate                               |  |  |  |

(Name) **Staff Assistant** 

(Title)

and this projection was prepared using sound petroleum engineering principles.

| PATRICIA J. ARCHULETA  NOTARY PUBLIC  STATE OF COLORADO  My Commission expires: (Linguist 12, 199)  | Archulda   |
|---|--|
|   |  |
| FOR OIL CONSERVATION DIVISION USE ONLY:   |  |
| VIII. CERTIFICATION OF APPROVAL:  |  |
| This Application for Qualification of Well Workover Project is hereby approved and the all as a Well Workover Project pursuant to the "Natural Gas and Crude Oil Production Incent Sections 1 through 8). The Oil Conservation Division hereby verifies the Production Project attached to this application. By copy of this Application and Certification of A Secretary of the Taxation and Revenue Department of this Approval and certifies that this completed as of | tive Act" (Laws 1995, Chapter 15,<br>Projection for the Well Workover<br>approval, the Division notifies the |
|   | ()   |
| District Supervisor, District Oil Conservation Division   | 3  |
| Date: 11/1/96   |  |
| IX. DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENU  | JE DEPARTMENT.   |
| DATE:   |  |

V V

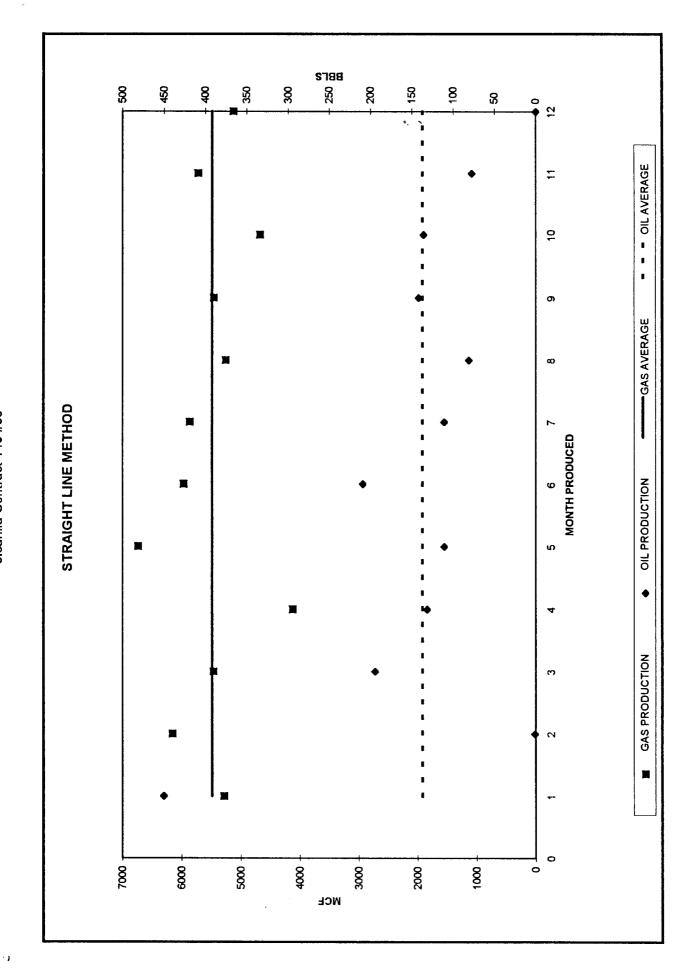
Form 3 80-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| Do not use this form for prope  | TICES AND REPORTS ON WELLS people to drill or to deepen or reentry to a different repervoir. ATION FOR PERMIT - " for such proposals  | 5. Lease Designation and Serial No.    Control   Control   146                                     |
|---|---|--|
|   |   | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well Oll Well Well Other   |   | B. Well Name and No.   |
| 2. Name of Operator   | Attention:  | Jicarilla Contract 146 36  |
| Amoco Production Company  3. Address and Telephone No.  | Patty Haefele   | R. API Wall No.  |
|   | (0. 80201 (228) 855 1575  | 3003922486   |
| P.O. Box 800, Denver,  4. Location of Well (Footage, Sec., T., R., M., or S                             |   | 10. Field and Fool, or Exploratory Area  |
| . Collection of Yvan trootegs, Sec., I., H., M., or S   | urvey Description)  | Otero Chacra/Blanco Mesaverde  |
| 840' FNL 1030' FE   | EL Sec. 4 T 25N R 5W Unit A   | 17. Citotily of Parisin, State   |
|   |   | Rio Arriba New Mexico  |
| 12. CHECK APPROPRIA   | ATE BOX(s) TO INDICATE NATURE OF NOTIC  | E , REPORT, OR OTHER DATA  |
| TYPE OF SUBMISSION  | TYPE OF AC  |  |
| Amoco Production Compa<br>MIRUSU 3/29/96. Set RI<br>CBL 100-2193'. TOC 812<br>cement, 15.6 ppg. Dispace | needly ateta all pertinent details, and give pertinent dates, including estimated data of entired depths for all markers and zones pertinent to this work.  The performed the following work:  3P 2500'. Cap with 10' of sand Pressure test 3'. Perforated at 800' with 2 shots. Cemented e with 12 bbls when cement locked tip, took pre | casing to 1000 psi, held ok. Run<br>13-800' with 260' Class B<br>ssure to 1500 psi and left top of |
| 863'. Squeezed down cast casing 500 psi, ok. Circula  | 452-848'. Pressure test casing to 500 psi, faileding 1500 psi, displaced 1/2 bbl into formation. It ate sand off RBP, swabbed water out of casing ante clean. Cleanout 5285-5311'. Kicked off we  | Spotted 25 sx Class B cement at Orill out 649-868'. Pressure test and pulled out of hole. Mill out |
| 713/144   |   |  |
| 4. Thereby certify that the foregoing is true and cor<br>Signed Latty Half                              | 0   | Assistant Date 04-18-1996  |
| This space for Faderal or State office (me)   | 14  |  |
| Approved by Ribert K. Conditions of approval, if easy:  | Chief, Lands at   | nd Mineral Flesources MAY 9 1996   |

| GAS      | 5287                  | 6158  | 5463  | 4122  | 6735  | 5969  | 5865  | 5258  | 5461  | 4678  | 5722       | 5126  | 5487                               |
|----------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------|-------|------------------------------------|
| OIL      |                       |       | 194.8 | 131.4 |       | 209.4 | 111   | 81    | 141.9 | 136   | 77.53 5722 | 0     | 137                                |
| Ħ        | 95                    | 95    | 95    | 95    | 95    | 96    | 95    | 95    | 95    | 35    | 96         | 96    | rend                               |
| MONTH    | 03/95                 | 04/95 | 05/95 | 06/95 | 07/95 | 08/95 | 96/60 | 10/95 | 11/95 | 12/95 | 01/96      | 02/96 | 12-month average - Projected Trend |
| 7        |                       |       |       |       |       |       |       |       |       |       |            |       | rage - Pro                         |
| LOCATION | A Sec. 4 25N 5W       |       |       |       |       |       |       |       |       |       |            |       | onth ave                           |
|          | 100                   |       |       |       |       |       |       |       |       |       |            |       | 12-m                               |
| API      | 3003922486            |       |       |       |       |       |       |       |       |       |            |       |                                    |
| FLAC     | 3                     |       |       |       |       |       |       |       |       |       |            |       |                                    |
|          | ſa                    |       |       |       |       |       |       |       |       |       |            |       |                                    |
| )(       | iverde/Otero Chacra   |       |       |       |       |       |       |       |       |       |            |       |                                    |
| POOL     | saverde/C             |       |       |       |       |       |       |       |       |       |            |       |                                    |
|          | Blanco Mesa           |       |       |       |       |       |       |       |       |       |            |       |                                    |
| WELLNO   |                       |       |       |       |       |       |       |       |       |       |            |       |                                    |
| WE       | 36                    |       |       |       |       |       |       |       |       |       |            |       |                                    |
|          |                       |       |       |       |       |       |       |       |       |       |            |       |                                    |
| WELLNAME | ntract 146            |       |       |       |       |       |       |       |       |       |            |       |                                    |
|          | icarilla Contract 146 |       |       |       |       |       |       |       |       |       |            |       |                                    |



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