

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-65

|                                                                                                                                   |            |                         |                   |                                              |                    |                               |           |                                              |             |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-------------------|----------------------------------------------|--------------------|-------------------------------|-----------|----------------------------------------------|-------------|
| Type Test <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Special |            |                         |                   |                                              |                    | Test Date<br>9-3-81           |           |                                              |             |
| Company<br>Amoco Production Company                                                                                               |            |                         |                   | Connection<br>Northwest Pipeline Gas Company |                    |                               |           |                                              |             |
| Pool<br>South Blanco                                                                                                              |            |                         |                   | Formation<br>Pictured Cliffs                 |                    |                               |           | Unit                                         |             |
| Completion Date<br>8-18-81                                                                                                        |            | Total Depth<br>4274     |                   | Plug Back TD<br>4228                         |                    | Elevation<br>7002 GL          |           | Farm or Lease Name<br>Jicarilla Contract 148 |             |
| Csg. Size<br>5.500                                                                                                                | Wt.<br>14  | d<br>5.012              | Set At<br>4274    | Perforations:<br>From 3234 To 3302           |                    | Well No.<br>25                |           |                                              |             |
| Tub. Size<br>1-1/4                                                                                                                | Wt.<br>2.3 | d<br>1.380              | Set At<br>3304    | Perforations:<br>From open To ended          |                    | Unit<br>H                     |           | Sec.<br>15                                   | Twp.<br>25N |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br>Dual                                                                   |            |                         |                   | Packer Set At<br>3347                        |                    | County<br>Rio Arriba          |           |                                              |             |
| Producing Thru<br>Tubing                                                                                                          |            | Reservoir Temp. °F<br>8 |                   | Mean Annual Temp. °F                         |                    | Baro. Press. - P <sub>a</sub> |           | State<br>New Mexico                          |             |
| L                                                                                                                                 | H          | G <sub>g</sub>          | % CO <sub>2</sub> | % N <sub>2</sub>                             | % H <sub>2</sub> S | Prover                        | Meter Run | Taps                                         |             |

  

| FLOW DATA |                        |   |                 |                    |                         | TUBING DATA |                    | CASING DATA |                    | Duration<br>of<br>Flow |
|-----------|------------------------|---|-----------------|--------------------|-------------------------|-------------|--------------------|-------------|--------------------|------------------------|
| NO.       | Prover<br>Line<br>Size | X | Orifice<br>Size | Press.<br>p.s.i.g. | Diff.<br>h <sub>w</sub> | Temp.<br>°F | Press.<br>p.s.i.g. | Temp.<br>°F | Press.<br>p.s.i.g. |                        |
| SI        | 7 Days                 |   |                 |                    |                         |             | 442                |             | 442                |                        |
| 1.        |                        |   |                 |                    |                         |             | 76                 |             | 367                | 3 hrs                  |
| 2.        |                        |   |                 |                    |                         |             |                    |             |                    |                        |
| 3.        |                        |   |                 |                    |                         |             |                    |             |                    |                        |
| 4.        |                        |   |                 |                    |                         |             |                    |             |                    |                        |
| 5.        |                        |   |                 |                    |                         |             |                    |             |                    |                        |

  

| RATE OF FLOW CALCULATIONS |                          |                  |                            |                                        |                                     |                                               |                         |
|---------------------------|--------------------------|------------------|----------------------------|----------------------------------------|-------------------------------------|-----------------------------------------------|-------------------------|
| NO.                       | Coefficient<br>(24 Hour) | $\sqrt{h_w P_m}$ | Pressure<br>P <sub>m</sub> | Flow Temp.<br>Factor<br>F <sub>t</sub> | Gravity<br>Factor<br>F <sub>g</sub> | Super<br>Compress.<br>Factor, F <sub>pv</sub> | Rate of Flow<br>Q, Mcfd |
| 1                         | 12.365                   |                  | 88                         | 1.000                                  | 9608                                | 1.008                                         | 1054                    |
| 2.                        |                          |                  |                            |                                        |                                     |                                               |                         |
| 3.                        |                          |                  |                            |                                        |                                     |                                               |                         |
| 4.                        |                          |                  |                            |                                        |                                     |                                               |                         |
| 5.                        |                          |                  |                            |                                        |                                     |                                               |                         |

  

|     |                |          |                |   |                                                  |
|-----|----------------|----------|----------------|---|--------------------------------------------------|
| NO. | P <sub>r</sub> | Temp. °R | T <sub>r</sub> | Z | Gas Liquid Hydrocarbon Ratio _____ Mol/bbl.      |
| 1.  |                |          |                |   | A.P.I. Gravity of Liquid Hydrocarbons _____ Deg. |
| 2.  |                |          |                |   | Specific Gravity Separator Gas _____             |
| 3.  |                |          |                |   | Specific Gravity Flowing Fluid _____ X X X X X   |
| 4.  |                |          |                |   | Critical Pressure _____ P.S.I.A.                 |
| 5.  |                |          |                |   | Critical Temperature _____ R                     |

  

|                    |                |                                    |                                                           |                                            |  |                                                             |  |
|--------------------|----------------|------------------------------------|-----------------------------------------------------------|--------------------------------------------|--|-------------------------------------------------------------|--|
| P <sub>c</sub> 454 |                | P <sub>c</sub> <sup>2</sup> 206116 |                                                           | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = 3.2992$ |  | (2) $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = 2.7583$ |  |
| NO.                | P <sub>w</sub> | P <sub>w</sub> <sup>2</sup>        | P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |                                            |  |                                                             |  |
| 1                  | 379            | 143641                             | 62475                                                     |                                            |  |                                                             |  |
| 2                  |                |                                    |                                                           |                                            |  |                                                             |  |
| 3                  |                |                                    |                                                           |                                            |  |                                                             |  |
| 4                  |                |                                    |                                                           |                                            |  |                                                             |  |
| 5                  |                |                                    |                                                           |                                            |  |                                                             |  |

  

|                                       |  |                                |  |                                 |  |
|---------------------------------------|--|--------------------------------|--|---------------------------------|--|
| Absolute Open Flow 2907 Mcfd @ 15.025 |  | Angle of Slope θ _____         |  | Slope, n .85                    |  |
| Remarks: _____                        |  |                                |  |                                 |  |
| Approved By Commission                |  | Conducted By:<br>J. J. Barnett |  | Calculated By:<br>J. J. Barnett |  |
|                                       |  |                                |  | Checked By:                     |  |

