## Form 9-331 Form Approved. Dec. 1973 Budget Bureau No. 42-R1424 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR Jic. Cont. 10 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** N/A 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS Jicarilla-Apache (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME Jicarilla "L" gas well $\mathbf{X}$ well other 9. WELL NO. 6-E 2. NAME OF OPERATOR Supron Energy Corp. % John H. Hill, et al 10. FIELD OR WILDCAT NAME 3. ADDRESS OF OPERATOR Suite 020, Kysar Building Basin Dakota/Chacra 300 W. Arrington, Farmington, New Mexico 87401 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17 Sec. 34 T25N R5W below.) 1580' FSL & 1600' FEL (NW SE) AT SURFACE: 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Rio Arriba New Mexico AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) -6765 **\** GR REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF TEST WATER SHUT-OFF (NOTE: Report results of multiple templetion or zone change on Form 9-330.) FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON\* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* 1. Frac'd the Dakota perforations (7142' - 7193') with 51,366 gallons Mini Max III-40, 100,000# 20/40 sand and 55 tons CO-2. Maximum Treating Pressure 3300 PSI, Minimum Treating Pressure 3000 PSI, Average Treating Pressure 3200 PSI, ISDP 2400 PSI, Final Shut-In Pressure 2100 PSI in 15 minutes. Job completed at 12:04 P.M., 4/3/81. Subsurface Safety Valve: Manu. and Type \_ Set @ \_\_\_ rtify that the foregoing is true and correct Exploration/Development TITLE Superintendent DATE (This space for Federal or State office use) ACCEPTED FOR RECORD

NMOCCI

\*See Instructions on Reverse Side

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT

DATE