

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-120
Effective 12-65

EXHIBIT "A"

All distances must be from the outer boundaries of the Section.

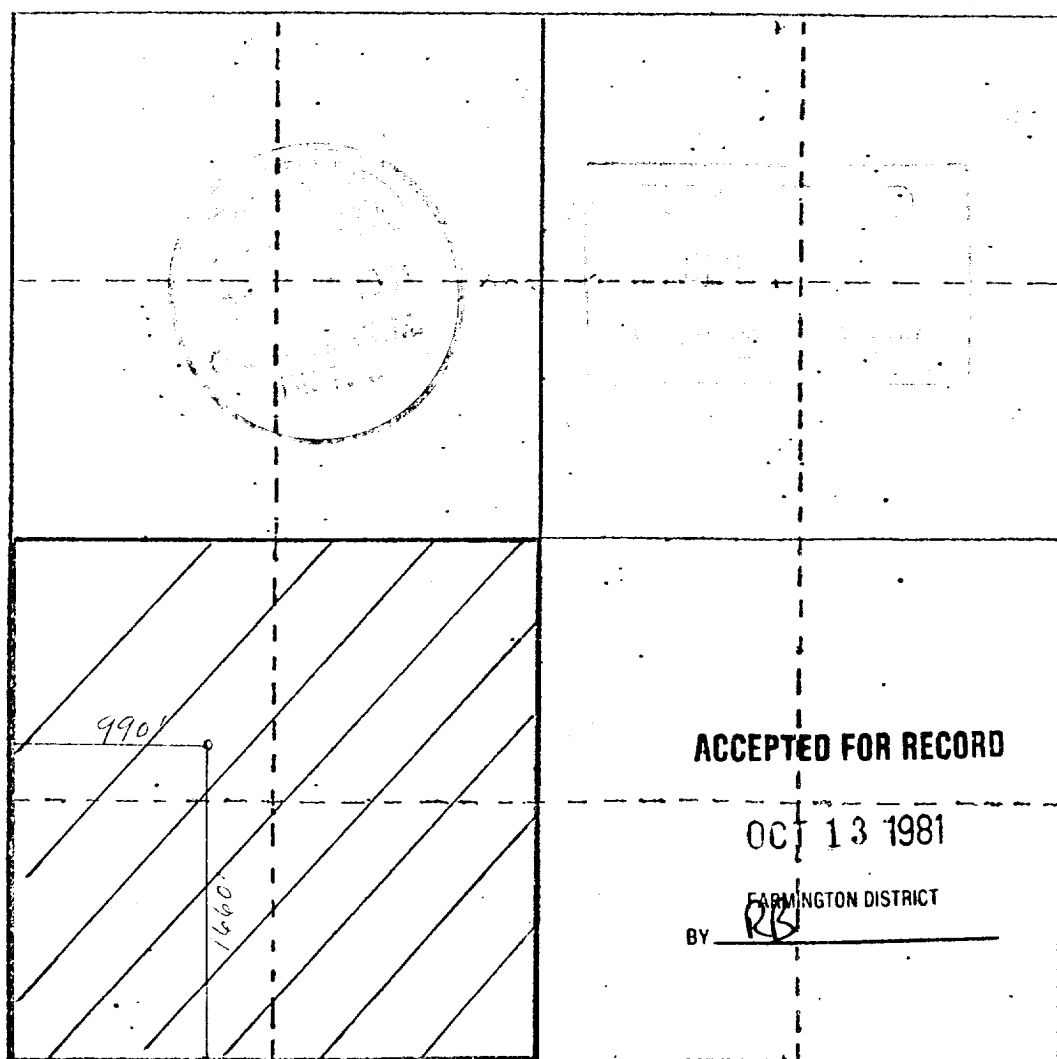
Operator Supron Energy Corporation			Lease Tribal 10			Well No. Sicariita 147		
Unit Letter L	Section 34	Township 25 North	Range 5 West	County Rio Arriba				
Actual Footage Location of Well: 1660 feet from the South line and 990 feet from the West line								
Ground Level Elev. 6751	Producing Formation Pictured Cliffs			Pool Pictured Cliffs			Dedicated Acreage: 160	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

George Zapaseotes
Name **George Zapaseotes**
V. Pres. Powers Elevation _____
Position _____
Agent Consultant for _____
Company _____
Supron Energy Corporation
Date _____
September 20, 1980

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

13 **ASST. HUDZ 20**
Date of Survey **9/20/80**
Registered Land Surveyor
6844
Commission No. _____

NMOCC