

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well    gas ☒ well    other ☐  
2. NAME OF OPERATOR  
  Amoco Production Company  
3. ADDRESS OF OPERATOR  
  501 Airport Dr., Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
  AT SURFACE: 1570' FNL x 1110' FWL  
  AT TOP PROD. INTERVAL: Same  
  AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Completion ☐

SUBSEQUENT REPORT OF:

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RECEIVED

NOV 24 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completion operations commenced 8-17-82. Total depth of the well is 5346' and plugback depth is 5333'. Perforated Mesaverde intervals 5116-5138', 5138-5147', 5196-5200', 5210-5215', 5238-5242', 5270-5276', 5290-5294', with 2 spf, a total of 108 .4" holes. Perforated Chacra interval 3790-3826', with 2 spf, a total of 72 .38" holes. Fraced Mesaverde intervals 5116-5294', with 54,000 gallons of 20# gel water and 2% KCL and 72,000 pounds 10-20 sand. Fraced Chacra interval 3790-3826, with 68,000 gallons of frac fluid and 110,000 pounds 10-20 sand. Landed 2-1/16" Mesaverde tubing at 5256' and 1-1/4" Chacra tubing at 3834'. Packer is set at 3941'. Rig released on 9-25-82.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

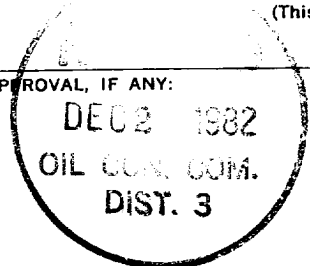
18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_ TITLE Admin. Supvr. DATE 11-23-82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_



NMDC

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

DEC 0 1982

FARMINGTON DISTRICT

BY JMM