PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON* (other)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

9–331	Budget Bureau No. 42-R1424		
UNITED STATES	5. LEASE		
DEPARTMENT OF THE INTERIOR	Santa Fe 078914		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposels to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposels.)	Lindrith B Unit B. FARM OR LEASE NAME		
1. oil Ses other	9. WELL NO. 13		
2. NAME OF OPERATOR Mobil Producing TX. & N.M. Inc.	10. FIELD OR WILDCAT NAME Chacon-Dakota Associated		
3. ADDRESS OF OPERATOR	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
9 Greenway Pl., Ste 2700, Houston, TX 77046	AREA		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	Sec. 27, T24N, R3W		
below.) AT SURFACE: 1840 FNL & 855 FWL	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL: Same as surface	Rio Arriba New Mexico		
AT TOTAL DEPTH: Same as surface	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7083 GR		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHIT OFF	7005 51		
SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING I	(NOTE: Report results of multiple completifularizane change on Form 9–330.)		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MPTM requests permission to run 13-3/8 48# H-40 ST&C csg in lieu of the 12-3/4" 45.51# H-40 as stated on the application for permit to drill dated 10-22-80.



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Subsurface Safety Valve: Manu. and "	Туре		Set @	Ft.
18. I hereby certify that the foregoing	g is true and correct			
SIGNED Sur Krein	TITLE Authorized Agent	DATE	3-3-81	
	(This space for Federal or State office use)			
APPROVED BY	TITLE	_ DATE _		

