Form 9-331 (May 1963)						5. LEASE DESIGNATION AND SERIAL NO.		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)						Fed. N.M. 03010 6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A		
1.  OIL GAS WE'L WELL X OTHER						7. UNIT AGREEMENT NAME NONE		
2. NAME OF OPERATOR Vista Resources, Inc.						8. FARM OR LEASE NAME John S. Dashko		
3. ADDRESS OF OPERATOR  800 Rio Grande Blvd. N.W., Suite 10, Albuquerque, NM 87104  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface						9. WELL NO.  1  10. FIELD AND POOL, OR WILDCAT  Basin Dakota		
2510' FSL 790' FEL (NESE) Section 11, T 24 N - R 7 W Rio Arriba County, New Mexico						11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA  Sec. 11, T 24 N - R 7		
14. PERMIT NO. Dec. 9, 1980		ELEVATIONS (Show wheth	her DF, RT, GR, et	•		12. COUNTY OF PARIS		
16.		rate Box To Indica			or Ot	her Data	<del></del>	
						UENT REPORT OF:		
TEST WATER SHUT- FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL	MULTIP	R ALTER CASING LE COMPLETE N* : PLANS	F1	ATER SHUT-OFF  ACTURE TREATMENT  HOOTING OR ACIDIZING Other) Setting  (NOTE: Report re		REPAIRING ALTERING ABANDONM ACC CSG. f multiple completion	CASING X	
17. DESCRIBE PROPOSED proposed work, nent to this work.	OR COMPLETED OPERATION If well is directionally (	s (Clearly state all per drilled, give subsurface	rtinent details, e locations and	and give pertinent d	ates, i	ion Report and Log including estimated didepths for all mark	ate of starting any	
1) Spud 12 1/	′4" sfc. hole @	1:45 p.m. 12	2/13/80					
w/100 sx 0 CaCl. Slu in w/100 s 5.2 gal/sk	C, K-55, 24# ca Cl B 50/50 lite erry wt 13.2 ex Cl B Neat + c. Cement circ ested casing w	poz 6 + 2% D- ppg, Yield - 2% S-1 CaCl. ulated. PD a	-20 Gel + - 1.32 cur - Slurry v .t 9:00 p.	6 1/4#/sk D- ft/sk. Water vt. 15.6 ppg, m. 12/13/80.	24 G - 5 Yie WO	ilsonite + 2 .55 gal/sk.	% S-1 Tailed ft/sk, Water	
					The state of the s			
18. I hereby certify the	the foregoing is true	and correct	Secretai	ry-Treasurer		12	/16/80	

DATE \_

APPROVED BY 1000 CONDITIONS OF APPROVAL, IF ANY: FARMINGTON DISTRICT - \*See Instructions on Reverse Side

TITLE .

(This space for Tederal of State discussions and