

## SUNDRY NOTICES AND REPORTS ON WELLS

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Amoco Production Company

### 3. ADDRESS OF OPERATOR

501 Airport Drive, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 830' FNL x 1780' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other) Completion	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

RECEIVED

MAY 26 1983

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This is to amend our Sundry Notice of January 19, 1983 which omitted the Otero Chacra completion information.

Completion operations commenced 11-1-82. Total depth of the well is 5430' and plugback depth is 5414'. Perforated interval 3786'-3816' with 2 jsfp for a total of 60 .38" holes. Fraced interval with 57,000 gals of 20 pound gelled water containing 2% KCl, one gallon surfactant per 1000 gallons frac fluid, and 96,000 pounds of 10-20 mesh sand. Landed 1-1/4" tubing at 3799'. Set packer at 3900'. Released rig 12-3-82.

Subsurface Safety Valve: Manu. and Type, \_\_\_\_\_ Set @ \_\_\_\_\_ PSI

18. I hereby certify that the foregoing is true and correct

SIGNED Dist. Adm. Supv TITLE Dist. Adm. Supv DATE 5-24-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

[ 2/4 ]

ACCEPTED FOR RECORD

MAY 31 1983

~~FARMINGTON DISTRICT~~

by

\*See Instructions on Reverse Side

DIST. 3  
NMOCC