

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different formation. Use Form G-331-C for such proposals.)

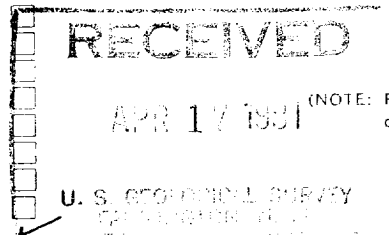
1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
CONOCO INC.
3. ADDRESS OF OPERATOR
P. O. Box 460, Hobbs, N.M. 88240
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: **1690' FSL & 1120' FWL**
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

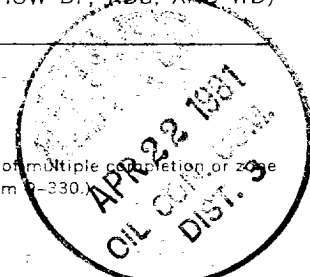
- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) **ran production csg.**

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form G-330.)



5. LEASE
Contract 36
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Ticarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Northeast Haynes
9. WELL NO.
8 E
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 15, T-24 N, R-5 W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Reached TD on 4/14/81. Ran 5 1/2", 15.5 #, K-55, STC csg set at 7100'.
Contd. in 2 stages: 1st stage 768 sx 50/50 Pozmix, follow w/ 200 sx Class B.
2nd stage 952 sx 50/50 Pozmix, follow w/ 100 sx Class B. Circulated 10 bbb. to surface.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED **W. C. Butts, Jr.** TITLE **Administrative Supervisor** DATE **April 16, 1981**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 21 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT

3Y _____