

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other
2. NAME OF OPERATOR
Chace Oil Company, Inc.
3. ADDRESS OF OPERATOR
313 Washington, S.E. Albuq., NM 87108
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
Unit "C" 790' NL & 1850' WL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Cement report

SUBSEQUENT REPORT OF:

- ☐
☐
☐
☐
☐
☐
☐
☐
☐
☒

5. LEASE

Jicarilla 70-5

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla 70

9. WELL NO.

5

10. FIELD OR WILDCAT NAME

S. Lindreth Gallup-Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 27, T24N, R4W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

14. API NO.

30-039-21826

15. ELEVATIONS (SHOW DF, KDB, AND WD)

7007' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Surface circulated 5 Bbls to surface
1st stage - up to approximately 4600'
2nd stage - up to approximately 700'



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kayce M. Cary TITLE President DATE 9/1/81

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

ACCEPTED FOR RECORD

SEP 10 1981

NMOCC

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY Sam