

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Chace Oil Company, Inc.
3. ADDRESS OF OPERATOR
313 Washington, S.E. Albuq., N.M.
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "A" 660' NL & 660' EL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

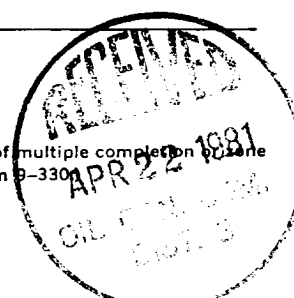
REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Spud well ☐

SUBSEQUENT REPORT OF:

RECEIVED
APR 1 1981
U. S. GEOLOGICAL SURVEY
FARMINGTON DISTRICT

(NOTE: Report results of multiple completion or zone change on Form 9-330)



5. LEASE
Jicarilla 70-9
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jicarilla 70
9. WELL NO.
9
10. FIELD OR WILDCAT NAME
Lindreth-Gallup-Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 34, T24N-R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
7009' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4/10/81 Let Drilling Contract to Young Brothers Drilling Co.

4/17/81 M Construction completed location and road.

4/15/81 Spuded well at 5:30 p.m. Set 5 joints (208.89 ft.) of casing. Casing set 220.89
K.B. Cemented with 150 sacks of Class B 2% calcium chloride. Circulated 7 bbls of cement. Plugged down at 11:54 p.m.

4/16/81 Present time WOC

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ray M. Carr TITLE President DATE 4/16/81

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

ACCEPTED FOR RECORD

APR 21 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT

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