

dugan production corp.

JEROME P. MCHUGH
Puppa Manche #5
790' FNL - 1850' FEL
Sec 35 T24N R1W
Rio Arriba County, NM

MORNING REPORT

- 6-18-81 650' Drilling 6-1/8" hole w/ wtr. Moved in and rigged up James Drlg. Co. rig. Spudded 8-3/4" hole @ 9:00 AM 6-17-81. Drilled to 115'. Ran 3 jts 7" OD, 26#, 8 Rd, ST&C "B" cond. csg.* Cemented w/ 50 sks class "B" neat w/ 2% CA Cl2. P.O.B. @ 12:00 Noon 6-17-81. (good cement to surface.)
- 6-19-81 1420' Drig. Wt. 9.4 Vis 45 W.L. 5.6 Lost pit of mud @ 1305'. 2½° @ 1300'
- 6-20-81 2090' Drilling Wt. 9.2 Vis 34 W.L. 6.2 4° at 2060' Lost small amount of mud at 1850'.
- 6-21-81 2650' TD Condition hole for logging
- 6-22-81 TD 2650' Vis 35 Wt. 9.2 W.L. 7 Finished drilling 6-1/4" hole to TD.

Conditioned hole. pulled out of hole. GO Wireline ran IES, CDN surveys. Analyzed logs; made decision to drill 30' more rat hole. New T.D. 2680'. Drilled rat hole. Conditioned hole in preparation to run 4½" casing.

Ran 66 jts. 4½" OD, 10.5# K-55, 8 Rd csg. T.E. 2673.30' set at 2670' RKB. Washed down last 60'. Had good mud returns and reciprocated csg. while cementing. Preflushed hole w/ 10 bbls. mud flush. Cemented w/ 125 sx 65-35 w/ 12% gel w/ 12½# Gilsonite per sk w/ ½# flocele per sk followed by 75 sx class B w/ 12½# gilsonite per sk w/ ½# flocele per sk. Total slurry 547 cu.ft. Bumped plug w/ 1800 psi. POB at 2:00 a.m. 6-22-81. Set slips. Cut off csg. Released rig at 3:00 a.m. 6-22-81.

	3 - NMOCD 1 - McHugh 1 - Fi NO MINIERALS DEPARTMENT OIL CONSERVATION DIVISION P. O. BOX 2088	Form C-103 Revised 19-1-78
0.	SANTA FE, NEW MEXICO 87501	Sa. Indicate Type of Lease State Fee XX 5. State Oil & Gas Lease No.
	ETATOR	3, 3idie On a Gas 2
	SUNDRY NOTICES AND REPORTS ON WELLS BE NOT USE THIS FORM FOR PROPOSALS TO ORILL OR TO DEEPER OR PLUG SACE TO A DIFFERENT RESERVOIR. USE "PAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name
01L	WELL XX OTHER-	8. Farm or Lease Hame
Name	Jerome P. McHugh	Puppa Manche
Addre	P O Box 208, Farmington, NM 87401	#5
Locat	B 790' FEET FROM THE North LINE AND 1850' FEET FROM]
um (East LINE, SECTION 35 TOWNSHIP 24N MANCE 1W NAME.	
 [[[]	15. Elevation (Show whether DF, RT, GR, etc.) 7279' GL	12. County Rio Arriba
<u>e.</u>	Cl. L. Appropriate Box To Indicate Nature of Notice, Report or Other	her Data
	NOTICE OF INTENTION TO:	REPORT OF:
D C B C OS	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
7 E 1 P 0	SOMMENCE DRICTING OPAS.	
P ULL 0	ALTER CASING CHANGE PLANS OTHER	
0 T×	ruce Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including	estimated date of starting any proposed
7. De:	True Proposed or Completed Operations (Clearly state at personnel 1103.	
	See reverse for report of spud and surface casing 6-18-81 and setting	ng of 4½"
	casing 4-22-81.	
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		iii 1 - 1981
		JOL CON. COM.
		DIST. 3
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	ereby certify that the information above is true and complete to the best of my knowledge and belief.	
18.11	Agent	6-22-81
a 6 = C 0	Jim L. Jacobs Tite Agent	

Original Signed by FRANK T. CHAVE

SUPERVISOR DISTRICT 器 3

_ JUL 1 - 1987