

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Mobil Producing TX. & N.M. Inc.

3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046

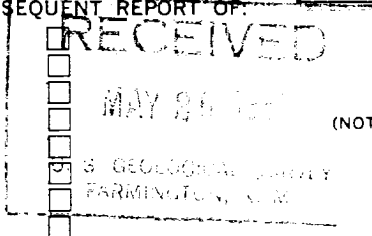
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1735 FNL & 1090 FWL  
AT TOP PROD. INTERVAL: Same as surface  
AT TOTAL DEPTH: Same as surface

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON\*
- (other) Set Casing

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 5-12-81 TD 17½" hole @ 10:45 AM. Ran 7 jts - 270' of 13-3/8" 48# H-40 ST&C csg, Dowell cmt csg @ 287 w/350xB + 2% CaCl + ¼# FC/sx, PD @ 3:30 PM CMT CIRC. GIH w/12-1/4 bit, test BOP & csg to 1200/OK.
- 5-13-81 Drlg 11" hole
- 5-17-81 3910 TD 11" hole @ 3 AM. WIH 93 jts 8-5/8 K-55 ST&C, 34 jts 1450' 32#, 59 jts 2466' 24#, Dowell cmt on bot @ 3910 FC @ 3867, 650x B + 6535 POZ, 6% gel 8#/lite, tail w/200 "B" 2% CaCl
- 5-18-81 Dowell circ cmt to surf w/Class B neat, Job comp. @ 7 AM, Wilson Ser. ran temp, top cmt 650, nip up + test 1500#, drill out cmt plug @ 8 PM.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R.L. Hopper TITLE Authorized Agent DATE 5-20-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

*Handwritten initials*