## UNITED STATES

|                           |                           |                        | В                    | ıdget      | Bureau            | No. 42-    | R1424                                 |
|---------------------------|---------------------------|------------------------|----------------------|------------|-------------------|------------|---------------------------------------|
| ſ                         | 5. LEA                    | SE                     |                      |            |                   |            |                                       |
| ١                         | Sa                        | nta F                  | e 078                | 3914       | ·                 |            |                                       |
|                           | 6. IF II                  | NDIAN,                 | ALLOTT               | ree c      | RTRII             | BE NAM     | lE                                    |
|                           | 7. UNI                    | T AGRE                 | EMENT                | T NAI      | ME                |            | <del></del>                           |
|                           | Li                        | <u>ndrit</u>           | h B I                | Jnit       | <u> </u>          |            |                                       |
| -                         | 8. FAF                    | RM OR L                | EASE N               | IAME       | •                 | _          | _                                     |
|                           | 9. WE                     |                        |                      |            |                   |            |                                       |
| 10. FIELD OR WILDCAT NAME |                           |                        |                      |            |                   |            |                                       |
|                           |                           | acon-                  |                      |            |                   |            |                                       |
| 25                        | 8 111. SEC<br>AR          | C., T., R<br>EA        | ., M., C             | R BL       | .K. AN            | D SURV     | EY OR                                 |
|                           | Se                        | c. 26                  | T24                  | 4N.        | R3W               |            |                                       |
|                           | 12. CO                    | UNTY C                 | R PAR                | ISH        | 13. S             | TATE       |                                       |
|                           | 14. AP                    | o Arr                  | iba                  |            | Nev               | Mex Mex    | ico_                                  |
|                           | -  14. AF                 | i NO.                  |                      |            |                   |            |                                       |
| ,                         | 15. ÈL                    | EVATIO                 | NS (SH               | low        | DF, K             | DB. AN     | D WD)                                 |
| ا<br>د                    | 72                        | MO1 (                  | GR                   |            |                   |            | ·                                     |
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| 'n,                       | 087                       | Ì                      |                      |            |                   |            |                                       |
|                           | (NOTE                     | Repo                   | results (            | of mu      | lt ple co         | mpletio    | n or zone                             |
|                           | July Strain               | cheffige               | on For               | m 9–3      | 0.)               | non r      | · · · · · · · · · · · · · · · · · · · |
| 31                        | ON MARKET                 |                        |                      |            | <b>!</b> '        | 45 (5)     |                                       |
|                           | ALTER ALL                 |                        |                      |            | <b>₹</b> 0:       |            |                                       |
|                           |                           |                        |                      |            | * A               | 10         |                                       |
| _                         | · <del></del>             |                        |                      |            |                   | ond Street | t dates                               |
| ta'                       | ate all per<br>directiona | tinent c<br>IIv drille | ietaiis,<br>ed. pive | and<br>sub | give p<br>surface | locati     | ons and                               |
| ne                        | ent to this               | work.)*                |                      |            |                   |            |                                       |
|                           |                           |                        |                      |            |                   |            |                                       |
|                           |                           |                        |                      |            |                   |            |                                       |
| @                         | @ 7705 ·                  | w/DV                   | @ 600                | 0.         | Cmt               | in 2       | stages                                |
| N                         | Neat.                     | 0pen                   | DV +                 | cmt        | cir               | с.         |                                       |
|                           |                           | <b>DD</b> 0            | / . 1 =              |            |                   |            |                                       |

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)  1. oil gas well other  2. NAME OF OPERATOR    Mobil Producing TX & NW Inc.  3, ADDRESS OF OPERATOR    9 Greenway Plaza Suite 2700 Houston, Tx 7708 in the sum of the sum o |          | Santa re 0/091                      | 4  |
|--|----------|-------------------------------------|--|
| Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)  1. oil gas well other  2. NAME OF OPERATOR Mobil Producing TX & NW Inc.  3. ADDRESS OF OPERATOR 9 Greenway Plaza Suite 2700 Houston, Tx 7708 in the surface in the sum of the  | 6.       | F INDIAN, ALLOTTEE                  |  |
| 1. oil well  well other  2. NAME OF OPERATOR   Mobil Producing TX & NW Inc.  3, ADDRESS OF OPERATOR   9 Greenway Plaza Suite 2700 Houston, Tx 7708 13  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   AT SURFACE: 1750 FNL & 790 FWL   AT TOP PROD. INTERVAL: same as surface   AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF FRACTURE TREAT   SHOOT OR ACIDIZE SHOOT OR ACIDIZE SHOOT OR ACIDIZE SHOOT OR ACIDIZE CHANGE ZONES   ABANDON*   (other) 4½" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  18. ADDRESS OF OPERATOR   | 7.       | UNIT AGREEMENT NA<br>Lindrith B Uni |  |
| well   | 8.       | FARM OR LEASE NAM                   | E  |
| Mobil Producing TX & NW Inc.  3, ADDRESS OF OPERATOR 9 Greenway Plaza Suite 2700 Houston, Tx 7708 in the second of | 9.       | WELL NO.                            |  |
| Mobil Producing TX & NW Inc.  3, ADDRESS OF OPERATOR 9 Greenway Plaza Suite 2700 Houston, Tx 7708 in the second of |          | 20                                  |  |
| 3, ADDRESS OF OPERATOR  9 Greenway Plaza Suite 2700 Houston, Tx 7708 11  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  AT SURFACE: 1750 FNL & 790 FWL  AT TOP PROD. INTERVAL: same as surface  AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF SECOND COMPLETE CHANGE ZONES  ABANDON*  (other) 45" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state) and proposed work. If well is, directly is directly and proposed work. If well is, directly is directly and proposed work. If well is, directly is, directly is directly and proposed work. If well is, directly is directly is directly in the complete complete the complete comple | 10.      | FIELD OR WILDCAT N                  | AME  |
| 9 Greenway Plaza Suite 2700 Houston, Tx 7708 IT  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  AT SURFACE: 1750 FNL & 790 FWL  AT TOP PROD. INTERVAL: same as surface  AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING  MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  |          | Chacon-Dakota                       | Assoc.   |
| AT SURFACE: 1750 FNL & 790 FWL  AT TOP PROD. INTERVAL: same as surface  AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF TRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" Csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  | 11.      | SEC., T., R., M., OR B<br>AREA      | LK. AND SURVEY OR                              |
| AT SURFACE: 1750 FNL & 790 FWL  AT TOP PROD. INTERVAL: same as surface  AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" Csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  |          | Sec. 26, T24N,                      | R3W  |
| AT TOTAL DEPTH: sames as surface  16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF TEST WATER SHUT-OFF SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*  (other) 45" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state) and proposed work if well is directly in the content of the content | 12.      | COUNTY OR PARISH                    | 13. STATE                                      |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  |          | Rio Arriba                          | New Mexico                                     |
| REPORT, OR OTHER DATA  REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  | 14.      | API NO.                             |  |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" Csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  | 15.      | ELEVATIONS (SHOW                    | DF, KDB. AND WD)                               |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 45" Csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  |          |                                     |  |
| PULL OR ALTER CASING   | ,\       |                                     |  |
| MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other) 4½" Csg  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)  ABANDON COMPLETED OPERATIONS (Clearly state)  | (N       | OTIE: Report results of m           | ult ple completion or zone                     |
| CHANGE ZONES  ABANDON*  (other) 4½" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state proposed work if well is directly state of starting any proposed work if well is directly state.   | r 4      | William Se on John S                | APR COLL                                       |
| ABANDON*  (other) 4½" CSB  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state of starting any proposed work. If well is directly and proposed work.  | ALERO SE | <b>,</b>                            | A All your min                                 |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state   |          | •                                   |  |
| the state of starting any proposed Work. It well is ull  |          |                                     |  |
| measured and true vertical depths for all markers and zones pertinent  4/17/81 TD @ 3 pm   | ecu      | Dilativ utilied, give but           | l give pertinent dates, osurface locations and |

4/19/81 Ran 182 jts  $4\frac{1}{2}$  10.5# K-55 cgs. Set

- 1)  $400 \times B + 65/35 \text{ POZ} + 200 \times B$
- 2)  $600 \times B + 65/35 \text{ POZ} + 200 \times B \text{ Neat.}$  PD @ 4:15 pm

Temp Survey shows TOC @ 2400

Released Cactus Drlg Rig @ 4 am. 4/20/81

| Subsurface Safety Valve: Manu. and Typ   | e  | Set @ Ft.           |
|--|--|---------------------|
| 18I hereby certify that the foregoing is | true and correct                             |                     |
| SIGNED _ Kreung                          | TITLE Authorized Agent of                    | DATE 4/22/81        |
|  | (This space for Federal or State office use) |                     |
| APPROVED BY                              | TITLE  | MODEPILO FOR RECORD |

APR 27 1981