

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Mobil Producing TX. & N.M. Inc.

3. ADDRESS OF OPERATOR

9 Greenway Pl., Ste 2700, Houston, Texas 77046

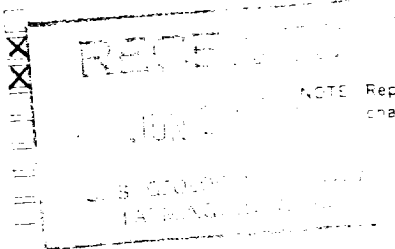
4. LOCATION OF WELL (REPORT LOCATION CLEARLY See space 17 below.)

AT SURFACE: 1810 FNL & 1650 FEL
AT TOP PROD. INTERVAL: Same as surface
AT TOTAL DEPTH: Same as surface

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON ☐
(other) 109

SUBSEQUENT REPORT OF:



NOTE: Report results of test performed on well or change on Form 9-331 OIL CON. COM. DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent data including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations, measured and true vertical depths for all markers and zones pertinent to this work.)

6-3-81 Ran bit to 7651=PBTD & circ clean, pull bit to 7548 & spot 200 gals 7½% DI Fe acid 7250-7548.

6-4-81 Dresser Atlas ran PDC log, 7150-7652 (WLTD) & perf 4½ csg in Dakota form w/1 JS/2 7430-7440, 7512-7518, 7526-7530, 7538-7546 (18 holes) spot w/200 gals acid & 164 bbls 2% KCL + 27 RCNBS. Frac perfs down 4½ csg w/50,000 gals x-link gel + 100,000# 20/40 sd in 5 stages. Dresser set RBP @ 7400 & test to 2000/OK, then perf 4½ csg w/1 JS/2 @ 7320-7340 (21 holes). Western Co. break down Dakota perfs 7320-7340 w/150 bbls 2% KCL + 30 RCNBS, then SWF w/37,500 gals x-link gel + 75,000# 20/40 sd in 5 stages. Job comp 8 PM.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED K. L. Hoger

TITLE Authorized Agent

DATE 6-8-81

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY

TITLE

DATE

NMOCC

*See Instructions on Reverse Side

BY Dan Elliott

5. LEASE

Santa Fe 078914

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Lindrith B Unit

8. FARM OR LEASE NAME

9. WELL NO.

19

10. FIELD OR WILDCAT NAME

Chacon-Dakota Associated

11. SEC., T., R., M. OR BLK. AND SURVEY OF AREA

Sec. 27, T24N, R3W

12. COUNTY OR PARISH 13. STATE

Rio Arriba New Mexico

14. API NO.

15. ELEVATIONS (SHOW OF, KDB, AND WD)
7117 GR

