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|     | SANTA FE   |            |              |       |                           |        | ١        |  |
|     | FILE   |            |              |       |                           |        |          |  |
|     | U.S.G.S.   |            |              |       |                           | UTH    | ΛD       |  |
|     | LAND OF FICE   |            |              |       |                           | OIN    | UK       |  |
|     | TRANSPORT ER   | OIL<br>GAS |              |       |                           |        |          |  |
|     | CPERATOR   | <u></u>    |              |       |                           |        |          |  |
| ŀ.  | PROPATION OF   | ICE.       |              | Ll    |                           |        |          |  |
|     | Cperator T   | exaco      | 1            | nc.   | , Or                      | era    | ati      |  |
|     | Address  |            |              |       |                           |        |          |  |
|     |  | 601 I      |              |       | vu.                       | , טי   | 511      |  |
|     | Reason s. for filing !   | Check p    | roper        | bux)  |                           |        |          |  |
|     | New wa   | H          |              |       |                           | ange i | n T      |  |
|     | Recomp.en  | H          |              |       | OII                       |        |          |  |
| - 1 | Change in Ownership  | <u> </u>   |              |       | Ca                        | singh  | ead (    |  |
|     | If change of owners<br>and address of prev   | hip give   | ner_         | e     |                           |        |          |  |
| l.  | DESCRIPTION O  | F WEL      | L AI         | ND 1. | EASE                      | il No. |          |  |
|     |  | C          |              |       |                           |        | 1        |  |
|     | Jicarilla  | <u>a</u>   |              |       |                           | 4E     | U        |  |
|     | Unit Letter  | )          |              | 99    | 0 г.                      | ot Fro | תם       |  |
|     | Line of Section  |            |              |       |                           | 25     |          |  |
|     | DESIGNATION OF TRANSPORTER OF OIL AN Name of Authorized Transporter of Oil &   ur Cond |            |              |       |                           |        |          |  |
| ſ   | Name of Authorized   | Transpor   | er of        | OH \$ |                           | ur C   | ond      |  |
| ŀ   | Permian (  | Corpo      | ora<br>er of | tio   | n<br>un <del>s</del> ad ( | Gas (  | <u>¥</u> |  |
| - 1 |  |            | -            |       |                           | ∟.     | -44      |  |

VI.

|     | SANTA FE<br>FILE   |   | FOR ALLOWABLE   | Form C-104 Superseder Old C-104 and C-11  |  |  |  |  |  |  |
|-----|--|---|---|---|--|--|--|--|--|--|
|     | U.\$.G.\$.   | AUTHORIZATION TO TR   | AND<br>SANSPORT CIL, AND NATURAL (  | Effective 1-1-65  |  |  |  |  |  |  |
|     | LAND OFFICE  |   | TALLE OIL AND HATURAL   | JAS   |  |  |  |  |  |  |
|     | TRANSPORTER OIL  | -   |   |   |  |  |  |  |  |  |
|     | CPERATOR   |   | r   |   |  |  |  |  |  |  |
| ŧ   | PROPATION OF FICE  |   |   |   |  |  |  |  |  |  |
|     | Texaco Inc., Operator for Texaco Producing Inc. (TPI)  |   |   |   |  |  |  |  |  |  |
|     | Address  |   |   |   |  |  |  |  |  |  |
|     | 4601 DTC Blvd., Denver, CO 80237   |   |   |   |  |  |  |  |  |  |
|     | New We Change in Transporter Change of Operator from Getty 01  |   |   |   |  |  |  |  |  |  |
|     | Recomplesion Dry Gas Company to Texaco Inc. (Operator  |   |   |   |  |  |  |  |  |  |
|     | Change in Ownership  | Casinghead Gas Cond   | for TPI)  |   |  |  |  |  |  |  |
|     | If change of ownership give name and address of previous owner   |   |   |   |  |  |  |  |  |  |
|     |  | · · · · · · · · · · · · · · · · · · ·                                 |   |   |  |  |  |  |  |  |
| D.  | DESCRIPTION OF WELL AND  | LEASE   Weil No.   Pool Name, Including I                             | Formation ( Mind of Leas  |   |  |  |  |  |  |  |
|     | Jicarilla C  | 14E Otero Gallu   | O State, Federa   |   |  |  |  |  |  |  |
|     | Location   |   |   | <u> </u>  |  |  |  |  |  |  |
|     | Unit Letter D : 9  | 90 Feet From The North  | ne and •990 Feet From   | The West  |  |  |  |  |  |  |
|     | Line of Section 27 To  | wnship 25N Range  | 5W , NMFM,  | RIO ARRIBA County   |  |  |  |  |  |  |
| m.  | DESIGNATION OF TRANSPOR  | TER OF OU AND NATURAL C   | 46  |   |  |  |  |  |  |  |
|     | Name of Authorized Transporter of Oil  | ur Conderlante [7]  | Andioss (Give address to which approved copy of this form is to be sent)  |   |  |  |  |  |  |  |
|     | Permian Corporati  | on  | P.O.Box 1528, Denv  | P.O. Box 1528, Denver, CO 80201 Attress Give address to which approved copy of this form is to be sent; |  |  |  |  |  |  |
|     | El Paso Nat. Gas   | 5/1/ 0/18 j   | P.O. Box 990, Farm  |   |  |  |  |  |  |  |
|     | If well produces cil or liquide,   | Unit   Dec.   Twp.   Fige.  | is junicitizally connected? Who   |   |  |  |  |  |  |  |
|     | give location of tinks.  | D 27 25N 5W   | NO  |   |  |  |  |  |  |  |
| IV. | If this production is commingled with that from any other lease or pool, give commingling order number:  COMPLETION DATA   |   |   |   |  |  |  |  |  |  |
|     | Designate Type of Completic  | on = (X)  | How Well Workever Deepen  | Plug Back   Same Resty, Liff, Resty.  |  |  |  |  |  |  |
|     | Cate Spudded   | Date Compl. Ready to Frod.  | Fotal Copth   | P.B.T.D.  |  |  |  |  |  |  |
|     | (5)  |   |   |   |  |  |  |  |  |  |
|     | Elevations (DF, RKB, RT, GR, etc.,   | Name of Producing Formation   | Top CH/Gas Fmy  | Tubing Depth  |  |  |  |  |  |  |
|     | Perforations   |   |   | Depth Casing Snoe   |  |  |  |  |  |  |
| ļ   |  |   |   |   |  |  |  |  |  |  |
|     | HOLE SIZE  | CASING & TUBING SIZE  | D CEMENTING RECORD DEPTH SET  | SACKS CEMENT  |  |  |  |  |  |  |
|     |  |   |   |   |  |  |  |  |  |  |
|     |  |   |   |   |  |  |  |  |  |  |
|     |  |   |   |   |  |  |  |  |  |  |
| V.  | TEST DATA, AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed top ellowed   |   |   |   |  |  |  |  |  |  |
| i   | OIL WELL Date First hed Oil Bun To Tanks   | able for this de  | Producing Method (Flow, pump, gas lift, etc.)   |   |  |  |  |  |  |  |
|     |  |   | <b>秦</b> 4年5  |   |  |  |  |  |  |  |
|     | Length of Teet   | Tubing Pressure   | Casing Pressure   | Choke Size  |  |  |  |  |  |  |
|     | Actual Prod. During Test   | CII - Bbis.   | Water - Bbis.   | Qqs • MCF   |  |  |  |  |  |  |
| -   |  |   | :   |   |  |  |  |  |  |  |
|     | CACHIELE   |   | ( <sub>1,1</sub>  |   |  |  |  |  |  |  |
|     | ASSELL ASSESSED PRODUCT TO THE PRODU | Length of Test  | Bbis. Landensute/MMCF   | Gravity of Condensate   |  |  |  |  |  |  |
|     |  |   | •   |   |  |  |  |  |  |  |
| }   | Testing Method (pit it, back pri)  | Tubing Freesure (Shut-in)   | Casing Preseure (Shut-im)   | Choke Size  |  |  |  |  |  |  |
| VI. | CERTIFICATE OF COMPLIANC   | E   | GIL CONSERVA  | TION COMMISSION   |  |  |  |  |  |  |
|     |  |   |   | JAN 3 201985  |  |  |  |  |  |  |
|     | I hereby certify that the rules and re<br>Commission have been complied w  | egulations of the Oil Conservation its and that the information given | APPROVED  | 7 100 40  |  |  |  |  |  |  |
|     | above is true and complete to the  | best of my knowledge and belief.                                      | BY  | k).   |  |  |  |  |  |  |
|     | 2  | ,   | TITLE   | SUPERVISOR DISTRICT TE  |  |  |  |  |  |  |
|     | Ba H   | ,   | This form is to be filed in c   | ompliance with RULE 1104.   |  |  |  |  |  |  |
| -   | (Signal  | tice 1  | If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation |   |  |  |  |  |  |  |
|     | District Manager   | ·   | tests taken on the well in accord   | tests taken on the well in accordance with MULE 111.  |  |  |  |  |  |  |
| •   | (Tui   | <b>e</b> )  | All sections of this form must be filled out completely for allowable on new and recompleted wells.                                     |   |  |  |  |  |  |  |
|     | 1/28/8   |   | Fill out only Sections I. II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition. |   |  |  |  |  |  |  |
|     | (Dias  | <b>e</b> /  | Separate Forms C-104 must be filed for each pool in multiply  |   |  |  |  |  |  |  |
|     |  | i i   | completed wells.  |   |  |  |  |  |  |  |

