

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1999  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |  |                                              |  |                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------|--|
| <sup>1</sup> Operator Name and Address<br>FOUR STAR OIL AND GAS COMPANY<br>3300 N. Butler Ave., Suite 100 Farmington NM 87401 |  |                                              |  | <sup>2</sup> OGRID Number<br>131994       |  |
|                                                                                                                               |  |                                              |  | <sup>3</sup> Reason for Filing Code<br>CH |  |
| <sup>4</sup> API Number<br>3003922721                                                                                         |  | <sup>5</sup> Pool Name<br>OTERO CHACRA (GAS) |  | <sup>6</sup> Pool Code<br>82329           |  |
| <sup>7</sup> Property Code<br>011170                                                                                          |  | <sup>8</sup> Property Name<br>JICARILLA C    |  | <sup>9</sup> Well No.<br>29               |  |

II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| I             | 21      | T25N     | R05W  |         | 1520          | SOUTH            | 1120          | EAST           | RIO ARRIBA |

<sup>11</sup> Bottom Hole Location

| UI or lot no.               | Section                             | Township | Range                             | Lot.Idn | Feet From The                     | North/South Line | Feet From The                      | East/West Line | County                              |
|-----------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>J | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |
|                             |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 014538                          | MERIDIAN OIL, INC.<br>3535 E. 30th,FARMINGTON NM                 | 2510410           | O                 | I 21 25N/05W                                     |
| 007056                          | EL PASO NATURAL GAS COMPANY<br>P. O. BOX 990,FARMINGTON NM       | 2510430           | G                 | I 21 25N/05W                                     |
|                                 | GIANT REFINING COMPANY<br>P.O. BOX 12999<br>SCOTTSDALE, AZ 85267 |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |
|                                 |                                                                  |                   |                   |                                                  |

IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|
| 2510450           | I 21 25N/05W                                     |

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
|                         |                                    | 3790                      | 3741                       |                            |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         | 8 5/8"                             |                           | 333 300 SX                 |                            |
|                         |                                    |                           | 0                          |                            |
|                         | 5 1/2"                             |                           | 3784 720 SX                |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

|                                                                                                                                                                                                                          |                   |                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|--|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                   | <b>OIL CONSERVATION DIVISION</b> |  |
| Signature <i>Ted A. Tipton</i>                                                                                                                                                                                           |                   | Approved By: <i>[Signature]</i>  |  |
| Printed Name Ted A. Tipton                                                                                                                                                                                               |                   | Title: SUPERVISOR DISTRICT #3    |  |
| Title Operating Unit Manager                                                                                                                                                                                             |                   | Approval Date: JUL 31 1995       |  |
| Date 6/9/95                                                                                                                                                                                                              | Telephone 325-439 |                                  |  |

|                                                                                                          |               |                        |        |
|----------------------------------------------------------------------------------------------------------|---------------|------------------------|--------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |               |                        |        |
| 022364 - TEXACO E. & P., INC                                                                             | Ted A. Tipton | Operating Unit Manager | 6/9/95 |
| Previous Operator Signature                                                                              | Printed Name  | Title                  | Date   |