5. LEASE

UNITED STATES

| DEPARTMENT OF THE INTERIOR | | SF 079609 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| | GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | | 7. UNIT AGREEMENT NAME |
| | - de l'unit s'at l | 6. TAKM ON ELASE NAME |
| 1. oil | gas X other | McCroden "A" |
| well | I └── well &── other | 9. WELL NO. |
| 2. NAN | ME OF OPERATOR | 3 |
| SUPRON ENERGY CORPORATION | | 10. FIELD OR WILDCAT NAME |
| 3. ADD | DRESS OF OPERATOR | Blanco Mesaverde |
| P.O. Box 808, Farmington, New Mexico 87401 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| below.) | | Sec. 8, T-25N, R-3W, NMPM |
| AT SURFACE: 800 ft./S ; 865 ft./E line | | 12. COUNTY OR PARISH 13. STATE |
| | TOP PROD. INTERVAL: Same as above | Rio Arriba New Mexico |
| A1 | TOTAL DEPTH: Same as above | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | | |
| REP | PORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | | 7154 ft. R.K.B. |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE H S CC 200 S SUSYEY REST WATER SHUT-OFF (NOTE: Report results of multiple completion or zon change on Form 91330.)) 198 | | |
| | R ALTER CASING | change on Form 9 330.34 3 - 1981 |
| CHANCE ZONES | | |
| ABANDON* | | |
| (other) S | Supplementary well history X | DSI 3 |
| incl | SCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state uding estimated date of starting any proposed work. If well is desured and true vertical depths for all markers and zones pertinent Drilled through stage collar @ 3801' RKB 6104' RKB. | irectionally drilled, give subsurface locations and it to this work.)* |
| 2. | . Circulated hole w/1% KCL water & spotted 300 gal. 10% acetic acid. | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | Acidized w/2000 gal. 7½% HCL & 35 ball sealers. | |
| 7. | | |
| 8. | | |
| 9. | | |
| | I.D. seating nipple set @ 5869 ft. R.K.B. | |
| 10. | Swabbed well to unload liquid. | |
| | Joh completed 10-20-21 | Set @ Ft. |
| 10 lha | reby certify that the foregoing is true and correct | |
| 10. 11161 | 17 11 677 | |
| SIGNED _ | itemice: B. Roddy | pt. DATE October 29, 1981 |
| | / (This space for Federal or State offi | ce use) |
| | D BY TITLE TITLE | DATE |

*See Instructions on Reverse Side