

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☒ gas well ☐ other

2. NAME OF OPERATOR
UNC Texas, Inc.

3. ADDRESS OF OPERATOR
P. O. Drawer 1391, Midland, TX 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FS & WL of Section 31
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Well Completion

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

NM 014023

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Betty 'C' 31

9. WELL NO.

3-31

10. FIELD OR WILDCAT NAME

Lybrook-Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 31-24N-7W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

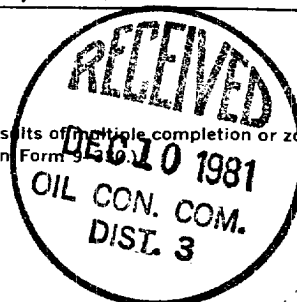
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6963 GR; 6978 KB

(NOTE: Report results of multiple completion or zone change on Form 9-331-C.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Gallup formation was perforated at 5606,04,5592,5591,5585,84,54,49,14,12,10,08,5477,75,45,10,5394,92,84,82 feet KB. The perforations were treated in a single stage using a total of 90,000 lbs. of 20/40 sand & 39,500 lbs. of 10/20 sand in 64,176 gallons of gelled 2% KCL water and 53.5 tons of Co₂.

2 3/8" EUE tubing was set at 5611 feet KB. Pump and rods were run in preparation for well test.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct.

SIGNED Randall H. Hulme TITLE Drlg. & Prod. Engineer

DATE 12-3-81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

DATE APPROVED FOR RECORD

DEC 10 1981

*See Instructions on Reverse Side

WASHINGTON DISTRICT

BY Smn