

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

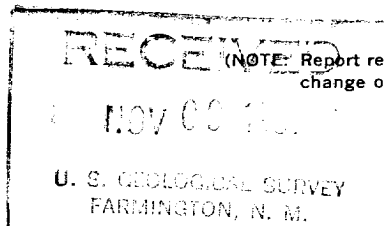
1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
Cotton Petroleum Corporation
3. ADDRESS OF OPERATOR 80202  
717 17th St., Suite 2200, Denver, Colorado
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1980' FNL & 1980' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☒  
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☐  
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5. LEASE  
Contract 126
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME  
NA
8. FARM OR LEASE NAME  
Apache
9. WELL NO.  
138
10. FIELD OR WILDCAT NAME  
Lindrith Gallup Dakota West
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 12-T24N-R4W NMPM
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
NM
14. API NO.  
30-039-22810
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6850' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well was perforated in the Dakota D interval 7418' - 7422';  
7434' - 7438' w/2 JSPF on 10-27-81. Acidized w/2000 gal 15% HCL on 10-28-81.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Div. Prod. Mgr. DATE 11-5-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 10 1981

\*See Instructions on Reverse Side

NMOCC

BY [Signature]  
FARMINGTON DISTRICT