

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

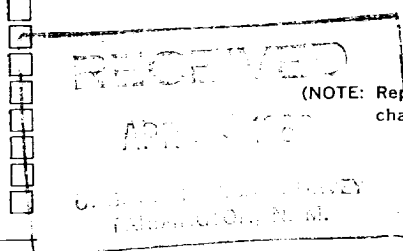
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐  
2. NAME OF OPERATOR  
Chace Oil Company, Inc.  
3. ADDRESS OF OPERATOR 87108  
313 Washington, SE, Albuquerque, NM  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "I" 1840' SL & 800' EL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE  
Jicarilla 70  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Jicarilla 70  
9. WELL NO.  
12  
10. FIELD OR WILDCAT NAME  
S. Lindrith Gallup-Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 34 T24N-R4W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico  
14. API NO.  
30-039-22819  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7087' GR

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Delivery

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/15 82

First delivery to El Paso Natural at 11:30 A.M. on 4/14/82 on permanent hookup.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED George M. Carver TITLE President DATE April 15, 1982

(This space for Federal or State office use)

APPROVED BY ACCEPTED FOR RECORD TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APR 20 1982

BY [Signature]  
FARMINGTON DISTRICT

\*See Instructions on Reverse Side

NMOCC