

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
CHACE OIL COMPANY, INC.

3. ADDRESS OF OPERATOR  
313 Washington SE Albuquerque, NM 87108

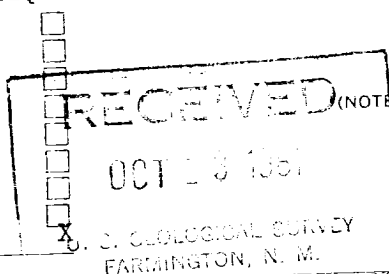
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "K" 1850' WL and 1850' EL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud well ☐

SUBSEQUENT REPORT OF:



5. LEASE  
Jicarilla 70  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Jicarilla 70  
9. WELL NO.  
11  
10. FIELD OR WILDCAT NAME  
South Lindrith Gallup Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 34, T24N, R4W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7042' GR



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/11/81 Moved in Four Corners Drilling Rig #10. Spudded well at 6:30 PM. Set 5 joints 23# 8-5/8" casing. 216.36' pipe set at 229.36' KB. Cemented with 160 sxs Class "B", 3% calcium chloride, 1% flow seal. Plug down at 12:15 AM 10/12/81. Circulated 4 barrels cement back to surface. Present operation waiting on cement.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ray W. McCary TITLE President DATE 10/12/81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

RECEPT FOR RECORD

OCT 14 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

smh