

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR

~~CHACE OIL COMPANY, INC.~~

3. ADDRESS OF OPERATOR

~~313 Washington, S.E. Albuq. NM 87108~~

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "K" 1850' WL & 1850' SL

AT SURFACE:

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other)

Delivery

SUBSEQUENT REPORT OF:

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/6/82 Hook up gas. First delivery at 10:00 a.m. on 2/6/82.

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED James H. H. H. H. TITLE President

DATE : 2/8/82

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

~~FEB 12 1982~~

NMOCC

FARMINGTON DISTRICT:

***See Instructions on Reverse Side**

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(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
CHACE OIL COMPANY, INC.

3. ADDRESS OF OPERATOR
313 Washington SE Albuquerque, NM 87108

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) Unit "K" 1850' WL and 1850' SL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

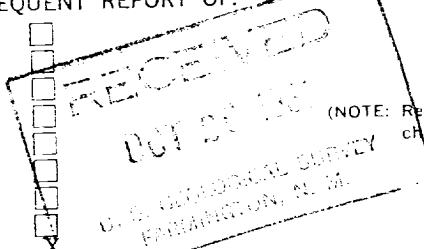
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Progress Report

SUBSEQUENT REPORT OF:



5. LEASE
Jicarilla 70
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jicarilla 70
9. WELL NO.
11
10. FIELD OR WILDCAT NAME
South Lindrith Gallup Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 34, T24N, R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
7042' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

| | | | | | |
|----------|----------------------------------|-------------------------|---------|---------|---------------|
| 10/12/81 | Drilling at 1891' | Bit #2 | MW 9.3 | Vis. 43 | WL 4.0 |
| 10/13/81 | Drilling at 3091' | Bit #4 | MW 9.0 | Vis. 32 | WL 4.5 |
| 10/14/81 | Drilling at 3205' | MW 9.0 | Vis. 42 | WL 5.5 | Oil 20% |
| 10/15/81 | Drilling at 3719' | MW 8.8 | Vis. 36 | WL 5.5 | Bit #5 |
| | 100 bbls mud after trip at 3567' | | | | |
| 10/16/81 | Drilling at 4305' | Bit #6 | MW 9# | Vis. 35 | WL 5.0 |
| 10/17/81 | Drilling at 5114' | Bit #6 | MW 9.0 | Vis. 34 | WL 6.0 Oil 5% |
| 10/18/81 | Drilling at 5780' | Bit #6 | MW 9.1 | Vis. 32 | WL 6.2 Oil 5% |
| 10/19/81 | Drilling at 6116' | Bit #7 tripped at 5828' | MW 9.0 | Vis. 36 | |
| | WL 4.6 Oil 5% | | | | |

(Continued on attached sheet)

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Royce McGinnis TITLE President DATE 10/23/81

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

ACCEPTED FOR RECORD

JAN 13 1982

FARMINGTON DISTRICT

BY SNL

*See Instructions on Reverse Side

NMOCC

Sundry Report dated 10/23/81 Jicarilla 70-11 Chace Oil Company

| | | | | | |
|----------|-------------------|--------|---------|---------|--------|
| 10/20/81 | Drilling at 6479' | MW 9.1 | Vis. 36 | WL 6.0 | Oil 6% |
| 10/21/81 | Drilling at 6940' | MW 8.9 | Vis. 40 | WL 4.8 | |
| 10/22/81 | Drilling at 7290' | Bit #7 | MW 9# | Vis. 50 | WL 7.0 |

Reached total depth of 7325' at 11 AM. Circulated 2 hours.
Made 10 stand short trip. Back out of hole to log.
Schlumberger ran induction and density log. Ran back into
hole, pulled out of hole laying down. Preparing to rig up
for 4 1/2" casing.