

**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

(Other instructions on reverse side)

Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                           |  |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>Jicarilla 70                       |
| 2. NAME OF OPERATOR<br>Chace Oil Company, Inc.                                                                                                                                                            |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Jicarilla Apache                  |
| 3. ADDRESS OF OPERATOR<br>313 Washington SE, Albuquerque, NM 87108                                                                                                                                        |  | 7. UNIT AGREEMENT NAME                                                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>Unit K (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) 1850' FWL and 1850 FSL |  | 8. FARM OR LEASE NAME<br>Jicarilla 70                                     |
| 14. PERMIT NO.                                                                                                                                                                                            |  | 9. WELL NO.<br>11 (API 300392282)                                         |
| 15. ELEVATIONS (Show whether DF, ST, GR, etc.)<br>7042" GR                                                                                                                                                |  | 10. FIELD AND POOL, OR WILDCAT<br>South Lindrith Gallup Dakota            |
|                                                                                                                                                                                                           |  | 11. SEC., T., R., N., OR S.W. AND SURVEY OR AREA<br>Section 34, T24N, R4W |
|                                                                                                                                                                                                           |  | 12. COUNTY OR PARISH<br>Rio Arriba                                        |
|                                                                                                                                                                                                           |  | 13. STATE<br>NM                                                           |

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

## NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANE <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

## SUBSEQUENT REPORT OF:

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| (Other) <input type="checkbox"/>               |                                                  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and names pertinent to this work.)

1st plug from 7122'-7022' w/16 sxs Class "B" neat cmt. tagged T.C. @ 6940'  
Spot 9# w/50 Vis from 6940' - 6090'

2nd plug from 6090' - 5990' w/16 sxs Class "B" neat cmt. tagged T.C. @ 5945'  
Spot 9# w/50 Vis mud from 5945' - 4435'

3rd plug Set Baker Cement Retainer @4295' Cement w/70 sx under retained, spotted 50' cement above retainer, Spot 9# 50 Vis mud from 4245' - 3630'

4th plug from 3630' - 3530' w/16 sxs Class "B" neat cmt. tagged T.C. @3504'  
Spot 9# 50 Vis. mud from 3504' - 2882'

5th plug from 2882' - 2335' w/66 sxs Class "B" neat cmt. Spot 9# 50 Vis mud 2014' - 1642'

6th plug from 1642' - 1542' w/16 sxs Class "B" neat cmt. Spot 9# 50 Vis mud f/1454' - 266'

7th Blue Jet perforated 4 holes @ 266'. Cement inside and outside 4 $\frac{1}{2}$ " csg w/124 sxs Class "B" neat cement, circ. to surface.

**RECEIVED**

OCT 19 1991

OIL CON. DIV.  
DIST. 3

Approved as to planning of this work by:  
Wildlife Conservation Division  
Surface Management Division

18. I hereby certify that the foregoing is true and correct

SIGNED Dale Burns  
(This space for Federal or State office use)

TITLE Field SupervisorDATE 10-3-91

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE 10-3-91

\*See Instructions on Reverse Side