Form Approved. Budget Bureau No. 42-R1424

UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF-080565-A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	
1. oil gas 🔽	8. FARM OR LEASE NAME Minel-Federal
well well other 2. NAME OF OPERATOR	9. WELL NO. 3-A
Beartooth Oil & Gas Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Blanco-Mesaverde
P. O. Box 2564, Billings, Montana 59103 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1100' FSL, 875' FWL AT TOP PROD. INTERVAL:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SWLSWL Sec. 6-25N-3W 12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	Rio Arriba New Mexico 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7404' GL, 7416' KB
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Status Report	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent	e all pertinent details, and give pertinent dates, irectionally drilled, give subsurface locations and t to this work.)*
Total Depth 6271'.	
Ran 149 joints 45, 11.6# K-55 casing to 6271 RFC. Cemented 2nd stage with 300 sacks 65-35 sack. Tailed in with 100 sacks Class "B", 2%	POZMIX. 12% gel. 12½# gilsolite/
Waiting on completion tools.	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
Grace E. Brown TITLE Drilling Dept.	DATE 12/8/81
(This space for Federal or State offic	'e lisa)

____ TITLE _

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

DATE _

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

DEC 16 1981

FARMINGTON DISTRICT 5 M 5