

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

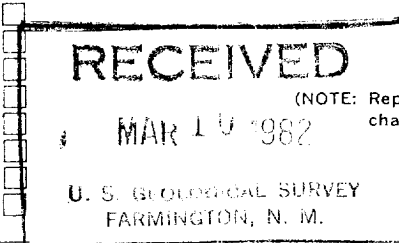
1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
Petro Lewis Corporation  
3. ADDRESS OF OPERATOR P. O. Box 2250  
717 17th Street, Denver, CO 80201  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2036 FNL & 1000' FNL (SWNW)  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Surface Casing

SUBSEQUENT REPORT OF:



5. LEASE  
SF 4080565  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Florance  
9. WELL NO.  
10. FIELD OR WILDCAT NAME  
Basin Dakota  
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
Section 5, T-25N, R-3W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico  
14. API NO.  
30-039-22865  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
40 GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-9-81: Spudded well.

12-10-81: Ran 12 jts. 8-5/8" 24# K-55 casing set at 515 feet KB.  
Cement casing with 300 sacks Class B; plug down 10:15 p.m.;  
Top of cement within 100 feet of surface.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Agent DATE March 5, 1982  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 15 1982

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT

BY San