REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

REPAIR WELL

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9-331	Budget Bureau No. 42-R1424		
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE NM-93011		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a diffe reservoir. Use Form 9–331–C for such proposals.)	6. FARW OR ELASE WAVE		
1. oil gas	CLARK		
well well other	9. WELL NO.		
2. NAME OF OPERATOR	#9		
J. Felix Hickman	10. FIELD OR WILDCAT NAME		
	Lindrith Gallup Dakota West		
3. ADDRESS OF OPERATOR P.O. Box 12307 Fl Paso, TX 79912	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space	Sec. 5-24N-3W		
below.) 330' FSL & 430' FWL	12. COUNTY OR PARISH 13. STATE		
AT SURFACE:	Rio Arriba NM		
AT TOP PROD. INTERVAL:			
AT TOTAL DEPTH: Same	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTI	ICE,		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		

6970 K.B

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

run rods & pump for pumping unit. (other) FARMINGSCO 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-10-1982

SUBSEQUENT REPORT OF:

Lowered 2 3/8" 4.7# Tubing to 7562' K.B. Total of 241 joints in well. Ran 12" axelson pump on 206-3/4' rods and 93-7/8' rods and pump. Seating nipple at 7529' K.B.

Set @ _ Subsurface Safety Valve: Manu. and Type ____ 18. I hereby certify that the toregoing is true and correct DATE August 22, 1982 Agent TITLE SIGNED (This space for Federal or State office use) APPROVED BY ACCEPTED FOR RECORD THE CONDITIONS OF APPROVAL, IF ANY _ DATE .

AUG 26 1982

*See Instructions on Reverse Side

FARMINGTON DISTRICT

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