

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR
JACK A. COLE

3. ADDRESS OF OPERATOR
P.O. Box 191 Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790'FSL, 790'FWL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
SF-078915

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Mobil Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Chacon Dakota Associated

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35-T24N-R3W
N.M.P.M.

12. COUNTY OR PARISH
Rio Arriba

13. STATE
N.M.

14. API NO.
30-043-20657

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7062'G.L.

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

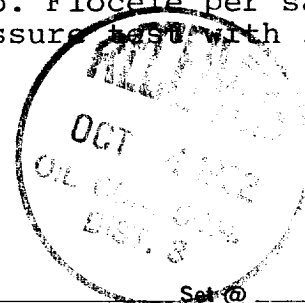
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U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/23/82 Spud Well

9/23/82 T.D. 260'. Ran 6 joints 8-5/8", 24.0 lb., K-8 casing (236.35') set at 250' with 250 sacks Class "B" Neat Cement with 3% Calcium Chloride and 1/4 lb. Flocele per sack. Cement circulated to surface. Pressure 450 with 500 psig. Test ok.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

FOR: JACK A. COLE

18. I hereby certify that the foregoing is true and correct

ORIGINAL SIGNED BY _____ President, Walsh
SIGNED _____ Ewell N. Walsh, PE TITLE Engr. & Prod. DATE 9/30/82

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

OCT 1 1982

NMOCC

FARMINGTON
BY Smh