SUBMIT IN TRIPLICATE*

(Other instructions on

UNITED STATES DEPARTMENT OF THE INTERIOR

65:35 POZ

Tail in both stages with 118 cu ft. Class B neat.

| | DELALIMEN | . 01 1 | Elen II | | | | | O. DEEDS DESIGNATION AND DESIGN NO. | | |
|---|---|------------|-------------|-------------|-----------------|--|-----------|---|--|--|
| GEOLOGICAL SURVEY | | | | | | | | Jicarilla Contract 147 | | |
| APPLICATION | N FOR PERMIT | O DRI | <u>L, D</u> | EEPE | N, OR | PLUG B | ACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME Jicarilla Apache | | |
| 1a. TYPE OF WORK | ILL 🖾 | DEE | 'EN [|] | İ | PLUG BAC | к 🗆 | 7. UNIT AGREEMENT NAME | | |
| b. Type of well oil G | AS X OTHER | | | 811 20 | NE X | MULTIPE ZONE | .rc 3r. | 8. FARM OR LEASE NAME | | |
| 2. NAME OF OPERATOR | | | | | | | | Jicarilla Contract 14 | | |
| Amoco Product | | | | | | | | # 5 Y | | |
| 501 Airport I | Orive, Farmingto | on, N.M | . 87 | 401 | | JET | D | 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (F | deport location clearly and | in accord | ace with | h any S | tate requir | rements. | | Basin Dakota | | |
| 1700' FNL x | Orive, Farmingto Report location clearly and 1720' FEL ne same | * • | | DE | CF | A1983 | TNT | 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA SW/NE Section 7, | | |
| At proposed prod. zo: | ne same | 1 | | 1, | 72n | ANAG | EMELA | T25N, R5W | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN | or Post | OFFICE | NOF L | AND MORGE | | 12. COUNTY OR PARISH 13. STATE Rio Arriba N.M. | | |
| 15. DISTANCE FROM PROP | POSED* | | | FURE NO | NOF ACRE | S IN LEASE | 17. No. 0 | OF ACRES ASSIGNED | | |
| LOCATION TO NEARES | T | 1700' | . 1 | 25 | 55.2 | | 32 | 0 319.29 | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 19. PROP | | orosed de 29 | 10000 2000 | | Rotary OR CABLE TOOLS | | |
| 21. ELEVATIONS (Show wh | hether DF, RT, GR, etc.) | RILLING | | | | TH ATTACH | | 22. APPROX. DATE WORK WILL START | | |
| 6529' GL | | GENERA | | | | TING PROGRA | | action is subject to administrative | | |
| 23. | | PROPOSE | CASIF | NG ANI | CEMEN | | | eal pursuant to 30 CFR 290. | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGI | T PER F | 00T | SETT | ING DEPTH | | QUANTITY OF CEMENT | | |
| 12.25" | 8,625" | 24# F | 55 | | | <u>) </u> | 360 c | cu ft Class B w/2% CaCl | | |
| 7.875" | 5.5" | 15#_F | 55 | | 742 | 9" | | 16 cu ft Class B 50:50 | | |
| | | | | | | | POZ | 2) 2580 cu ft Class B | | |

Amoco proposes to drill the above well to further develop the Basin Dakota reservoirs. The well will be drilled to the sur ace casing point using native mud. The well will then be drilled to TD with a low so ids non-dispersed mud system. Completion design will be based on open hole logs. Copies of all logs will be filed upon completion. Amoco's standard blowout prevention will be employed; see attached drawing for blowout preventer design.

Upon completion, the well location will be cleaned and the reserve pit filled and leveled.

Gas produced from this well is dedi ated to Gas Co. of New Mexico under contract 40825.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blow set preventer program, if any,

| 24. | Original Signed By D.D. Lawson | District Administrative Supervisor | DATAPPROVED |
|-------------|-----------------------------------|--|--|
| | for Federal or State .fice use) | APPROVAL DATE SIVE | AS AMENDED |
| APPROVED RY | OF APPROVAL, IP ANY: | NMOCC CON. DIV.] | NOV 1 0 1983 FAREA MANAGER FARMINGTON RESOURCE AREA |
| | | The same of the sa | |

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 kevised 10-1-78

All distances must be from the cuter boundaries of the Section.

| Operator | | | | | | Well No. | | |
|--|---|--------------|---------|------------------------|--------------------------------------|------------------|--|---|
| | | | | JICARILLA CONTRACT 147 | | | | 5≸ |
| AMOCO PRODUCTION COMPANY Unit Letter Section Township | | | | Ronge County | | | | |
| G | 7 | 25N | | | 5W | Rio | Arriba | |
| Actual Footage Loc | ation of Well: | | | | | | | |
| 1700 feet from the North line and 1720 feet from the East line | | | | | | | | |
| Ground Level Elev: | Producing For | mation | | Pool | m Dalecta | | De | edicated Acreage: 319,29 |
| 6529 Dakota Basin Dakota 320 Acr | | | | | | | | 320 Acres |
| Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli- | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? Yes No If answer is "yes;" type of consolidation If answer is "no;" list the owners and tract descriptions which have actually been consolidated. (Use retree side of this form if necessary.) No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. | | | | | | | | |
| | | | _ | _ | | | | CERTIFICATION |
| | | ec. | - | 00/1 | 1720 | I | tained here best of my Origina Name Darrell D Position District Company | ertify that the information con- ein is true and complete to the knowledge and belief. 1 Signed By Lawson 2. Lawson Administrative Supervisor Eduction Company |
| | - - | F | REALRIM | OCT OCT | A1983 AND MANAGEN I RESOURCE A |) IENT REA | shown on a nates of a under my a is true or knowledge Date Surveyor July 1 | 2 200 |
| | | le: 1"=1000' | | | | | · · · · · · · · · · · · · · · · · · · | Surveyor Rect. |
| | aca | HE I TUUU | | | | 1 | 111 | |

