

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-012
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" (or such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR NM&O Operating Company	8. FARM OR LEASE NAME Gavilan
3. ADDRESS OF OPERATOR 2200 Philtower Building, Tulsa, OK 74103	9. WELL NO. #2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	10. FIELD AND TOOL OR WILDCAT Blanco Mesaverde Exl Gavilan Mancos
11. SEC. T. 1. N. OR S.W. AND SURVEY OR AREA (J) 1846' FEL & 1821' FSL	12. COUNTY OR PARISH 13. STATE Rio Arriba NM
14. PERMIT NO.	15. ELEVATIONS (Show whether SP, ST, OR, etc.) 7404 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☒	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☒	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other)	☐	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting a proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

By this notice operator intends to Temporarily Abandon the Mancos Completion in this well by setting a CIBP at 6800' said plug will be tested to 2500# this zone has produce no oil and/or gas during 1990. It is our intention to complete in the Mesaverde interval of this well.

We anticipate beginning work on this well in mid June, 1990, and anticipate completion by July 7, 1990.

RECEIVED

MAY 29 1990

OIL CON. DIV.
DIST. 3

APPROVED

MAY 11 1990
Ken Towns
AREA MANAGER

RECEIVED
MAIL ROOM
MAY 10 AM 11:39
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20540

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Christopher Phillips</u> Christopher Phillips	TITLE <u>Vice-President</u>	DATE <u>5-2-90</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

NMOCD