

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well proposals~~.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Curtis J. Little

3. ADDRESS OF OPERATOR

P. O. Box 1258  
Farmington NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1800'FNL & 1010'FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Spud

SUBSEQUENT REPORT OF:

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☐  
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☐  
☐

RECEIVED  
JAN 07 1985  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE

SF-08136

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

SALAZAR

9. WELL NO.

#9

10. FIELD OR WILDCAT NAME

Otero Chacra/S. Blanco PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 22-T25N-R6W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6371'GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-27-84 SPUD 2:00 pm. Ran 121' (3 jts) 7" 23# csg to 129'KB & cemented w/75sx Class B w/2% CaCl (88 cu.ft.). 7sx cement circulated to pit. Plug down 11:52 pm. WOC 12 hrs. Pressure tested 800psi. Held OK. Drilled plug noon 12-28-84.  
1 -3-84 Ran 87 jts 4½" 10.5# K-55 csg to 3387'KB. PBD 3345. Cemented w/250sx 50-50 poz w/2% gel & 255sx Class B w/4% gel (710 cu.ft.) Plug down 2:15 pm 1-3-85. Ran temp survey. Top cement 500'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Curtis J. Little TITLE Operator DATE 1-4-85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL (IF ANY)

ACCEPTED FOR RECORD

JAN 08 1985

\*See Instructions on Reverse Side

NMOCC

JAN 7 1985

FARMINGTON RESOURCE AREA

RY SM