Form 3160-5 November 1983)

## **UNITED STATES**

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

JMM

		IOR verse side)	5. LEASE DESIGNATION AND SERIAL NO.
BUREAL	J OF LAND MANAGEMEN	T RECEN	NM-40645  IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTI	CES AND REPORTS	ON WELLS BEM MAIL	ROOM
(Do not use this form for propose Use "APPLICA"	als to drill or to deepen or plug	back to a different reservoir.	N/A
OR ATTENDA		91 MAY 16 F	D'UNIT AGREEMENT NAME
OIL X CAB OTHER			
WELL WELL OTHER . NAME OF OPERATOR		FARMINGTO A FEE	8 FAR OF LEASE NAME
Mallon Oil Company		FARMING TO 1000	Ribeyowids-Federal "2"
ADDRESS OF OPERATOR			9. WBLL NO.
1099 18th Street, Ste.	2750, Denver, CO.	80202	#16
1099 18th Street, Ste. 2750, Denver, CO. 80202  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surface			Gavilan-Greenhorn=Graneros
860' FSL &	990' FEL ( SE/4, S	E/4)	11. SEC., T., R., M., OR BLK. AND Dakota
			Sec. 2, T25N, R2W
	761		12. COUNTY OR PARISH 13. STATE
14. PERMIT NO.	7444 KB 74	32 GL	
	7444 100 74		Rio Arriba   NM
6. Check Ap	propriate Box To Indicate	Nature of Notice, Report, or	Other Data
• • • • • • • • • • • • • • • • • • • •		QUENT REPORT OF:	
· 🗀			<u> </u>
	CLL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING WELL
	ULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
	ABANDON*	SHOOTING OR ACIDIZING [ (Other) Changing	Producing Zone X
(Other)	- I		its of multiple completion on Well appletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPE	RATIONS (Clearly state all pertine	out details, and give pertinent date	es, including estimated date of starting any ical depths for all markers and zones perti-
The above well was ori Dakota interval in Jan Recompletion procedure The procedure involved setting a Baker model On April 26, 1991 the run and the well began	es to re-open and is drilling out a cas AD-1 tension packer well began flowing	being plugged back to olate the Dakota bega t iron bridge plug at @ 7716' between the and on April 29, 199	o the Mancos. an April 22, 1991. t 7900' KB, and Dakota & Mancos perfs. l rods and pump were
			UN1 2 1991
			CON. DIV
	•		-, -
:			DIST. 7
2 3 1			
18. I hereby certify that the foregoing !	frue and correct		
SIGNED Se AA	• / 1	Production Manager	ACCOUNTED FOR 14/9ARD
Joe H. Cox, Jr.			O V OFF THE CONTRACTOR OF THE
(This space for Federal or State off	ce use)		JUN 1 1991
APPROVED BY	TITLE		DATE
CONDITIONS OF APPROVAL, IF	ANY:		LARMINE TON MEDICON AREA

\*See Instructions on Reverse Side