

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

3. LEASE DESIGNATION AND SERIAL NO.

NM 04083

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal Hellcat

9. WELL NO.

#1

10. FIELD AND FOOT, OR WILDCAT GAVILAN  
Mancos/Greenhorn/Graneros  
Dakota & Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

22-T25N-R2W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

7,215' GL

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PLUG OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

By this notice, operator intends to abandon the Dakota, Greenhorn, Graneros interval in the well with @ CIBP @ 7,450' & the Gallup Sanostee perms with @ CIBP @ 6,500'. Both with 50' of cement on top of each plug and 9# drilling mud between them both. Testing top plug to 3,000#.

Additionally, we plan to recomplate in the Point Lookout section of the Mesaverde with perforations from 5,530' to 5,674 and a 300,000 borate gel sand frac will be performed. Our start date is December 14, 1992, and our anticipated date of completion is 12-19-92.

RECEIVED  
BLM  
NOV 18 PM 12:57  
U.S. DEPARTMENT OF THE INTERIOR, BLM

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Vice President

DATE

11-16-92

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

NOV 22 1992

AREA MANAGER

\*See Instructions on Reverse Side