ENERGY AND MINERALS DEPARTMENT

| MO. BF COPIER RECEIVED | |
|------------------------|------|
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

OIL CONSERVATION DIVISION

Form C-103

| | SANTA FE | | SANTA FE, NEW MEXICO 87501 | | | | Revised 10-1-7 | | |
|-------------------------------|---|--|----------------------------|--|--------------------------|--|--|--|--|
| | FILE | 1 | | | | | | | |
| | U.S.G.S. | | | | | 5a. Indicate Typ | o of Lease | | |
| | LAND OFFICE | | | | • | State | Feo X | | |
| | OPERATOR | | | | | 5. State Oil & G | | | |
| | | | | | | | | | |
| | CIII | IDDV NOTICES | 44.0 000000 | | | hamme | rrrrrrrrr | | |
| | SUN (DO NOT USE THIS FORM FOI USE "APPL | NDRY NOTICES | AND REPORTS | ON WELLS | FNT DESERVATE | VIIIIII | | | |
| | USE "APPL | ICATION FOR PERMIT | - " (FORM C-101) FOR | SUCH PROPOSALS.) | CAT RESERVOIR. | 77777777 | 7111111111 | | |
| ١. | OIL GAS | | | • | | 7. Unit Agreemei | at Name | | |
| | WELL X WELL | OTHER- | | | | 1 | | | |
| 2. N | ame of Operator | | | ······································ | · | 8. Farm or Lease | e liame | | |
| Merrion Oil & Gas Corporation | | | | | | | Krystina | | |
| | ddress of Operator | | | | | 9. Well No. | | | |
| | | wasingston Mo | M 0514 | | | 1 | | | |
| | P. O. Box 1017, Fa | rmington, Ne | w mexico 8/4 | 99 | | - | | | |
| L. L | ocution of Well | | | | | 10. Field and Pa | ol, or Wildcat | | |
| | K | 1820 | Sout | h | 1650 | WC Gallup | | | |
| | UNIT LETTER | FEE | T FROM THE | LINE AND | FEET FROM | THITTIPI ' | mmm | | |
| | Wort | . 14 | 0.4 | .7 | 0 | | 1://////////////////////////////////// | | |
| | THE West LINE, S | ECTION | TOWNSHIP | N RANGE | 2W NMPM | M/M/M | | | |
| | | | | | | <u> </u> | | | |
| /// | | 11///// 15. | Elevation (Show whe | her DF, RT, GR, etc | c.) | 12. County | | | |
| /// | | | 7299' GL | | | Rio Arriba | | | |
| 16. | | | | | | _l | <u> </u> | | |
| | Che | ck Appropriate | Box To Indicat | e Nature of Not | ice, Report or Ot | her Data | | | |
| | NOTICE O | F INTENTION T | ·o: | 1 | , SUBSEQUENT | T REPORT OF: | | | |
| | | | | | • | | | | |
| | | | | | | • | | | |
| PERF | FORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORL | ` <u> </u> | ALTER | ING CASING | | |
| TEM | PORAFILY ABANDON | | , | COMMENCE DRIS | LING OPNS. | PLUG A | AND ABANDONMENT | | |
| PUL | OR ALTER CASING | | CHANGE PLANS | CASING TEST AN | AD CEMENT JOB | | | | |
| | | | _ | OTHER C | asing Test | | [| | |
| | 2 | | ſ | ¬ | | ···· | | | |
| 0 | THER | | l | | | | | | |
| 7 - | Describe Proposed or Complete | d Operations /Clear | ly state all pertinent | details and aire ne | etinant dates including | actionsted data of | startin a one propose d | | |
| u. | pork) SEE RULE 1103. | a Operations (Crear | sy state air pertinent | cetatia, and give pe | rithent dires, thetading | estimated date of : | starting any proposet | | |
| | · | | | | | | | | |
| | | | | | | | | | |
| | Pressure test to 40 | 000 PSI for | 30 minutes. | Held good. | | | | | |
| | | | | j | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | • | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | print. | | | | |
| | | | | | | | ψ' | | |
| | | | | | \$ 30.00 | 100 | | | |
| | | | | | | N 10 1050 | | | |
| | | | | | Ji | 111 - | 1 | | |
| | | | | | | The last of the la | ¥ • . | | |
| | | | | | Oil | | | | |
| | | | | | O ,- | DIST. 3 | | | |
| | | | | | | | | | |
| | | | | | | ON 10 1585 CONS. DIV | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | • | | | | | • | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 8. 1 | hereby certify that the informa- | tion above is true a | nd complete to the be | st of my knowledge | and belief. | | | | |
| | 41 | $1 \bigcirc$ | | | | | | | |
| | ガル~ ノ | 10// | | marations Mo | nagor | . 1/0 | 1/05 | | |
| IGHE | | | | perations Ma | mayer | DATE 1/9 | 9/85 | | |
| | | | | | | | | | |
| | Original Signed by | FRANK T CHAIRS | | CHDEMHEO | R DISTRICT 架 3 | 171 | N 1 0 1985 | | |
| PPRO | AFD BA | - ANN I. CHAVEZ | TITLE | 201- 5741201 | C DISTRICT # S | DATE | # T O IOO | | |
| | | | | | | | | | |