## UNITED STATES

DEPARTMENT OF THE INTERIOR	Contract 129
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
420204102	Jicarilla Apache
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir; Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME
	NA
	8. FARM OR LEASE NAME
1. oil vy gas	Apache
well well other	9. WELL NO.
2. NAME OF OPERATOR	144
Cotton Petroleum Corporation	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Lindrith Gallup Dakota W
3773 Cherry Crk Dr. No. #750, Den, CO 80209	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec 13 T24N R4W
below.)	12. COUNTY OR PARISH 13. STATE
AT SURFACE: 710 FBL 2000 FBL AT TOP PROD. INTERVAL:	
AT TOTAL DEPTH:	Rio Arriba NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	30-039-23663 15. ELEVATIONS (SHOW DF, KDB, AND WD)
	23. ELEVATIONS (SHOW DI, RDD, AND WO)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	program of the program of the
SHOOT OR ACIDIZE	(NOTE: Consider all models consider as an a
REPAIR WELL	1 2 1985
MULTIPLE COMPLETE	115 1202
CHANGE ZONES   BUREAU OF L	AND MANAGEMENT
	DESCHROF AREA
(other) Amended Sundry	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is d	irectionally drilled, give subsurface locations and
measured and true vertical depths for all markers and zones pertiner	ic to this work.).
Press test to 3000#, held 5 min, perf 7338-7	344', 7347-7352', 1 JSPF.
Fracuture treat the well w/46,000 gal 40# cr	oss link gel + 81,000#
20/40 sand, perforate 7134-7139', 7146-7156'	, 7167-7174', 1 JSPF. Fracture
treat the well $w/60,000$ gal $40\#$ cross link g	e1, 105,000# 20/40 sand.
TIH $w/2-3/8$ " tubing, land tubing at 7115'.	Chamb hadeing up numning unit
and engine.	(D) P ~
	IN EDE.
	UU ~ 6 / M p _
_	111. THE PARTY OF
	Start hooking up pumping unit

18. I hereby certify that the foregoing is true and correct TITLE Division Prod. MgrATE June 5, 1985 SIGNED (This space for Federal or State office use) TITLE . \_\_\_\_\_ DATE

Subsurface Safety Valve: Manu. and Type \_

\*See Instructions on Reverse Side

