

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 23039

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Full Sail

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Gavilan-Grnhn-Graneros
Dakota & Gavilan Mancos

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 30, T25N, R2W, NMPM

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

JEROME P. McHUGH

3. ADDRESS OF OPERATOR

P O Box 809, Farmington, NM 87499

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1420' FSL - 660' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7096' GL; 7108' RKB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PCLL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud & Surface casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 12-1/4" hole at 3:00 p.m., 11/9/86.

Drilled to 260' & ran 6 jts. of 9-5/8", 36#, J-55 casing.

Set at 252' KB, and cemented with 153 cu.ft. Class "B" with 2% CaCl₂.

Circulated 1 bbl. cement to surface.

Tested surface casing 1/2 hr. at 1000 psi. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

James S. Hazen

TITLE

Field Supt.

DATE

11/10/86

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOV 13 1986

ACCEPTED FOR RECORD

NOV 11 1986
OIL CON. DIV.
DIST. 3

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

BY E. J. J.