| Form 3160-5 (November 1983) (Formerly 9-331) DEP | UNITED STATE ARTMENT OF THE | | SUBMIT IN TRIPLICA: (Other instructions on verse side) | Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. |
|---|---|--|--|--|
| | UREAU OF LAND MAN | AGEMENT | | |
| SUNDRY | NOTICES AND REP | PORTS ON | WEDES | 6, IF INDIAN, ALLOTTER OR TRIBE NAME |
| (Do not use this form fo Use "A | r proposals to drill or to deep PPLICATION FOR PERMIT— | en or plug back : " for such propos | | x |
| 1. | · | | FED | 7. UNIT AGREEMENT NAME |
| OIL X GAS O | THER | | FEB 1 3 1005 | Canada Ojitos Unit |
| 2. NAME OF OPERATOR | | BURE | EAU OF LAND MANAGEME | S. PARM OR LEASE NAME |
| Benson-Montin-Gree | er Drilling Corp. | FARI | AU OF LAND MANAGEME MINGTON RESOURCE ARE | Canada Ojitos Unit |
| ADDRESS OF OPERATOR | | | RESOURCE | N7 9. WELL NO. |
| 221 Petroleum Cent | ter Building, Farm | ington, M | 1 87401 ARE | A ~~ ********************************* |
| See also space 17 below.) | cation ciently and in accordant | ce with any state | t tedattementer. | West |
| At surface | | | ₹. 4,, | Puerto Chiquito Mancos |
| 22101 100 22651 | EWI Continu 19 T | 25N D1U | | SURVEY OR ARRA |
| 2310' FWL, 2265' | rni, section 10, 1 | ZJN, KIW | | Sec. 18, T25N, R1W |
| 14. PERSIT NO. | 15. ELEVATIONS (Short | w whether DF, RT, | GR, etc.) | 12. COUNTY OR PARISE 13. STATE |
| | 76 | 17' GR | | Rio Arriba New Mexic |
| | | | | |
| Che | ck Appropriate Box To I | Indicate Natur | e of Notice, Report, o | or Other Data |
| NOTICE (| P INTENTION TO: | | EUS. | SEQUENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | REPAIRING WELL |
| PRACTURE TREAT | MULTIPLE COMPLETE | | PRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON® | | SHOOTING OR ACIDIZING | ABANDONMENT ⁴ |
| REPAIR WELL | CHANGE PLANS | | (Other) Status | Report |
| (Other) | | | (NOTE: Report res | ults of multiple completion on Well suppletion Report and Log form.) |
| | Waiting on complet | ion rig. | | |
| | | | | |
| | | | ٠ / ٠ / ٠ / ٠ / ٠ / ٠ / ٠ / ٠ / ٠ / ٠ / | FEB 1 8 1987 |
| | | | , O | |
| | | | | IL CON. DIV. |
| | |) | and the second second | DIST. 3 |
| | | | | |
| 18. I hereby certify that the fore | going is true and corrects | | | |
| SIGNED / | 1 State | ITLE Vice | e President | DATE 02/12/87 |
| (This space for Federal or S | tate office use) | | | ACCEPTED FOR RECORD |
| APPROVED BY | · · · · · · · · · · · · · · · · · · · | ITLE | | DATE |
| CONDITIONS OF APPROVA | L, IF ANY: | | | FEB 13 1987 |
| | *Con le | netructions on | Roverse Side | PARMINGTON RESOURCE AREA |

Budget Bureau No. 1004-0135

Title 18 U.S.C. Section 1001, makes it a crime for any person knowings, and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.