

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980
DISTRICT II
P.O. Box Drawer DD, Artesia, NM 88211-0719
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-104
Revised February 10, 1999
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------|
| 1 Operator Name and Address FOUR STAR OIL AND GAS COMPANY 3300 N. Butler Ave., Suite 100 Farmington NM 87401 | | 2 OGRID Number 131994 |
| 3 Reason for Filing Code Operator CH only | | 6 Pool Code 30109 72319 |
| 4 API Number 3003925323 | 5 Pool Name LINDRITH GALLUP - DAKOTA, WEST Blanco MV | 9 Well No. 1A |
| 7 Property Code 01111 94 | 8 Property Name L L MCCONNELL | |

| | | | | | | | | | |
|---------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| 10 Surface Location | | | | | | | | | |
| UI or lot no. J | Section 30 | Township T25N | Range R03W | Lot Idn | Feet From The 1760 | North/South Line SOUTH | Feet From The 1850 | East/West Line EAST | County RIO ARRIBA |

| | | | | | | | | | |
|-------------------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| 11 Bottom Hole Location | | | | | | | | | |
| UI or lot no. | Section | Township | Range | Lot Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| 12 Lse Code F | 13 Producing Method Code | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date | | | | |

| | | | | |
|--------------------------------|-----------------------------------------------------------------------------------------|--------|-------------|------------------------------------------------------------------------------------------|
| III Oil and Gas Transporters | | | | |
| 18 Transporter OGRID 014538 | 19 Transporter Name and Address MERIDIAN OIL, INC. 3535 E. 30th, Farmington NM | 20 POD | 21 O/G O | 22 POD ULSTR Location and Description MCCONNELL BATTERY SPOT N SEC.30, T25N / R03W |
| 131994 | FOUR STAR OIL AND GAS COMPANY 3300 N. BUTLER AVE, SUITE 100 FARMINGTON, NM. 87401 | | G | MCCONNELL CPD METER SPOT N SEC.30, T25N / R03W |
| | | | | RECEIVED JUL 31 1999 |
| | | | | SEE APP. DIV. |

| | |
|-------------------|----------------------------------------------------------------------------------------|
| IV Produced Water | |
| 23 POD | 24 POD ULSTR Location and Description MCCONNELL BATTERY, SPOT N SEC.30, T25N / R03W |

| | | | | |
|--------------------------|-----------------------------------|------------------------|---------------------------|------------------------------------------------|
| V Well Completion Data | | | | |
| 25 Spud Date 10/19/93 | 26 Ready Date | 27 Total Depth 8240 | 28 PBD 8230 | 29 Perforations 0'-7300' GAL, 7889'-8084' D |
| 30 HOLE SIZE 12 1/4" | 31 CASING & TUBING SIZE 8-5/8" | 32 DEPTH SET 450 | 33 SACKS CEMENT 352 SX | |
| 7-7/8" | 5-1/2" | 8240 | 2005 SX | |

| | | | | | |
|-------------------|----------------------|------------------|-------------------|--------------------|--------------------|
| VI Well Test Data | | | | | |
| 34 Date New Oil | 35 Gas Delivery Date | 36 Date of Test | 37 Length of Test | 38 Tubing Pressure | 39 Casing Pressure |
| 40 Choke Size | 41 Oil - Bbls. | 42 Water - Bbls. | 43 Gas MCF | 44 AOF | 45 Test Method |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|
| 46 I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION | |
| Signature Ted A. Tipton | | Approved By: _____ | |
| Printed Name Ted A. Tipton | | Title: _____ | |
| Title Operating Unit Manager | | Approval Date: _____ | |
| Date 5/1/95 | | Telephone 325-4397 | |

| | | | |
|-----------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| 022364 - TEXACO E. & P., INC. | | Ted A. Tipton Operating Unit Manager 5/1/95 | |
| Previous Operator Signature | | Printed Name Title Date | |

