

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

99 AUG -2 PM 1:17

ALBUQUERQUE N.M.

5. Lease Designation and Serial No.

NM-95616

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Rincon Largo Fed 1-24

9. API Well No.

30-039-25716

10. Field and Pool, or Exploratory Area

Devils Fork Gallup Association

11. County or Parish, State

Rio Arriba NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Elm Ridge Resources, Inc.

3. Address and Telephone No.

Phone: 972/889-2104

12225 Greenville Avenue, Suite 950 Dallas, TX 972-889-2100

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2290' FSL, 475 FWL, L, Section 24, T24N, R7W

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other New Well

TYPE OF ACTION

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Elm Ridge Resources, Inc. completed this well 12/19/98

TD 5657' PB 5608'

RECEIVED
BLM
99 AUG -5 PM 1:48
070 FARMINGTON NM

14 I hereby certify that the foregoing is true and correct.

Signed: James M. Clark, Jr.

Title: President

Date: July 29, 1999

(This space for Federal or State Office use)

Approved by _____
Conditions of approval, if any:

Title: _____

Date: AUG 12 1999

ACCEPTED FOR RECORD

FARMINGTON FIELD OFFICE
BY _____

UNRECORDED