1-Mountain rue: (rarmington) 1-rile SUBMIT IN TRIPLICATE*

UNITE	D STAT	ES	
DEPARTMENT (OF THE	INTER	OR

(Other instructions on reverse side)

1	Form a Budget	pproved Bureau	No.	42-R142
30-				

		OGICAL SURV			5. LEASE DESIGNATION AND SERIAL NO
A DDL IC A TI	NM 16760				
APPLICATION TIPE OF WORK	6. IF INDIAN, ALLOTTEE OR TRIBE NAM				
	ORILL 🖾	DEEPEN	PLUG B	A (K [-]	7. UNIT AGREEMENT NAME
b. TYPE OF WELL	GAS WELL XX OTHER	·		TIPLE [
2. NAME OF OPERATOR	S. FARM OR LEASE NAME				
Dugan Prod	uction Corp.				MF /
3. ADDRESS OF OPERATO					9. WELL NO. /
Box 208, Fa	armington, NM 8	7401		•	10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL At surface	(Report location clearly an	d in accordance wit	b any State requirements.*)		Basin Dakota
	1820' FSL - 7	<u> </u>	RECEIVE	-	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. 2	zone	90/		-U	
14. DISTANCE IN MILE	S AND DIRECTION FROM NE.	REST TOWN OR POS	OFFICE JUN 1 8 1987) — —	Sec 18 T24N R9W
	outheast of Bloom		,	' ·	12. COUNTY OF PARISH 13. STATE San Juan NM
15. DISTANCE FROM PRO LOCATION TO NEAR	POSED*		16. NOF DE MORREST BY, N. M. 1279.83	V4 717. No. o	OF ACRES ASSIGNED
PROPERTY OR LEASE (Also to nearest d	rlg. unit line, if any)		1279.83	TO TI	319.73
TO NEAREST WELL, OR APPLIED FOR, ON 1	DRILLING, COMPLETED, PHIS LEASE, FT.	0'	19. PROPOSED DEPTH		RY OR CABLE TOOLS
21. ELEVATIONS (Show w	hether DF, RT, GR, etc.)			1	22. APPROX. DATE WORK WILL START
23.					ASAP
		PROPOSED CASIN	G AND CEMENTING PROGE	MAX	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OT SETTING DEPTH		QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	225'	125	sx circulate
7-7/8"	4-1/2"	10.5#	6050'	925	sx in two stages
Plan to use Plan to use NMERB: Gas ABOVE SPACE DESCRIBE IE If proposal is to eventer program, if an	BOP furnished b BOP rental whil Dedicated. OIL	while after frac, yrig while e completing NOV121	run 1-1/2" tbg an drilling (10" 300 g (6" 3000 psi dou	d comple O psi hy ble gate	vdraulic) e manual)
SIGNED ACCOUNTS	man F. Alugan ral or State office use)	TITLE	Landman		6 16-80
PERMIT NO.			APPROVAL DATE		
APPROVED BY CONDITIONS OF TERROVE	u Wansley	TITLE	ALL BOY GUI DALE		DATE
70					

54.1378

*See Instructions On Reyerse Side

Minist()

·		. 411 46	latiners must be f	rem the	auter bounder	ire of the Sec	tion.	÷
raior ·				Lease				Well No.
ugan Product	ion Corpora	tion		1	WF.			1
	ection	Townsh	lp ·	Ro	and •	Count	γ	
i	18	24	North	'	9 West	;	San Juan	
ual Fastage Locati	on at Well;	<u> </u>	· · · · · · · · · · · · · · · · · · ·					
0.20	leet from the	South	line and	•	690	feet from the	he West	line
und Level Elev.	Producing For	mallon		Pool			<u> </u>	Dedicated Acreage:
5978	Dakota			R:	asin			399 319, 73 Acres
						-11 11		
1. Outline the	acreage dedica	ted to t	the subject we	ill ph. c	olored pen	cil or nach	ure marks on the	: piat below.
interest and	royalty).		•					ercof (both as to working
	one lense of d munitization, u					eii, have li	ne interests of	all owners been consoli-
Yes	No II an	swer is	"yes;" type of	conso	lidation			•
If answer is this form if no	"no," list the occessory.)will be assigned	d to the	and tract descr	iptions interes	which hav	en consoli	dated (by comm	unitization, unitization,
			7				7	CENTIENCATION
	1	•	1		!	:		CERTIFICATION
		:·			1		tained herei	rilly that the information com- in is true and complete to the knowledge and belief.
	+		 				1 1	n E. Dugan
· -	l l	ec.	18] ! ! ! ! !		Date 6-2:	Production Corp.
					 		nul.	L. RISEN
590 ' _@	0:-0-	OZZZ VOV I S	HO!E TO				notes officer	All Ellistics of the Control of the State of the Control of the State
				1) 			mana)to.
1820 '	1			1			Date Surveyed June 14,	
	1		•	1 1 1			Registered Prof	L. Risonlower
				1			Certificate No.	5070
							i Centificate No.	Jフ1フ