Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE*

(Other Instructions on reverse side)

30-045-28024

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

UNITED STATES

5. LEASE DESIGNATION AND BERIAL NO. Union Pacific et al 62970 G. IF INDIAN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK DEEPEN DRILL X b. TYPE OF WELL MULTIPLE ZONE OIL WELL X WELL X 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR UPRC Federal Hixon Development Company 3. ADDRESS OF OPERATOR 32-4 10. FIELD AND POOL, OR WILDCAT P. O. Box 2810, Farmington, New Mexico 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Bisti Lower Gallup 1650' FNL and 1980' FEL 11. SEC., T., R., M., OR BLK. .5 At proposed prod. zone Sec 4, T24N, R10W Section 4, T24N, R10W, NMPM 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE. 12. COUNTY OR PARISH | 13. STATE 25.1 miles southeast of Bloomfield, NM NM San Juan 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT NO. OF ACRES ASSIGNED 16. NO. OF ACRES IN LEASE TO THIS WELL 80 1650' 322.00 (Also to nearest drlg. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED, 19. PROPOSED DEPTH 20, ROTARY OR CABLE TOOLS OR APPLIED FOR, ON THIS LEASE, PT. 10001 5575' Rotary 22. APPROX. DATE WORK WILL START* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) This action is subject to technical and procedural review pursuant to 43 CFR 3185.3 6850' GLE

2 and appeal pursuant to 43 CFR 3185.4. PROPOSED CASING AND CEMENTING PROGRAM DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" 250 sks WEIGHT PER FOOT SETTING DEPTH SIZE OF HOLE SIZE OF CASING 12-1/4" 8-5/8" 360' 24# 5575' 650 sks 7-7/8" 15.5#

It is proposed to drill the subject Bisti Lower Gallup oil well. It will be evaluated on the basis of open hole logs. Please see attached Onshore Oil and Gas Order No. 1 data.

JUL2 5 1990

OIL CON. DIV DIST. 3

44 f.	41.5		~ @@ @
f. v. 6 .			77.00 mg (19.00 mg)
			. Agata

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED John C. Corbett	тильVice President-Exploration	APPRG 25, 1990
(This space for Federal or State office use)		AS ANIENG
PERMIT NO.	APPROVAL DATE	JUD 20 1930
APPROVED BY	_ TITLE	AREA MANAGER

NMOCD

*See Instructions On Reverse Side

Submit to Appropriate District Office State Lease - 4 copies For Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-102 Revised 1-1-59

<u>DISTRICT I</u> P.O. Eur 1980, Hobbs, NM 38240

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

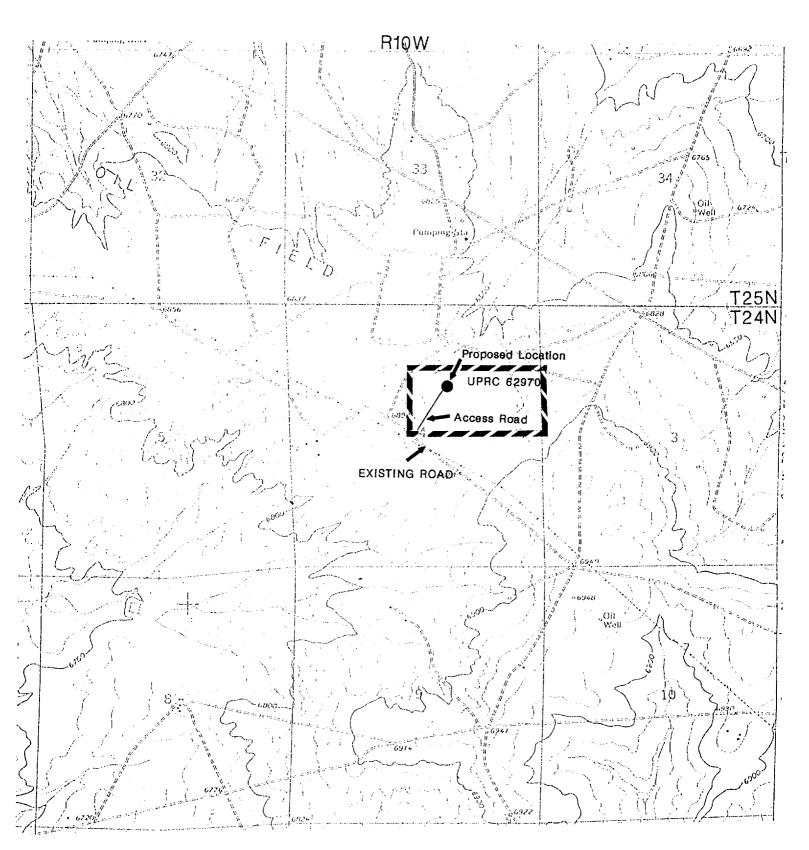
DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Operator	,				Loase		,		Well No.	
Hixon Development Company				NE	NPRC Federal 4			32-4		
Unit Letter	Section	1	Township	······································	Range		· · · · · · · · · · · · · · · · · · ·	County		
G		4	24 N	lor th	10	West	NMPN	San	Juan	
Actual Footage Loca	lo acit	Well:								
1650	feet fro	711 UIC	lorth	line and	198	80 	feet from	the Eas	1016	······································
Ground level Elev.		_	Formation		Pool	·	. 1 1		Dedicated Acres	ge:
6850		Gallu				Lower Ga	··		80	Ycues
1. Outline	: the acit	rage dedicated	to the subject we	in ph coloured be	ncu or nacture	manus on use j	piat below.			
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).										
1 16 mag	than an	a lease of diff	ecent oumership i	e dedicated to th	o smill have the	interect of all	owners been couse	lidated by com	munitization	
		e-pooling, etc.		s uculcated to to	ic well, live asc	microst of an	Owners been cons	maxim of com	in muzion,	
	Yes		No If a	nswer is "yes" ty						
			and tract descrip	tions which have	e actually been o	consolidated.	(Use revense zide o	ſ		
this form i No allows	il nocces able will	be assigned to	the well until al	l interests have b	ocn consolidate	d (by commu	nitization, unitizatio	a, forced-poolin	c. or otherwise)	
			sinating such inte					•		
				· · · · · · · · · · · · · · · · · · ·				OPERAT	OR CERTIFIC	CATION
		1				1			certify that th	
		Į						consained herei	n in true and co	
				' '		1		est of my beard	lodge and belief.	
İ		1		1650)'		_ -	ignature .		
						l		7/		
		1				1		rinted Name	Cont	ren
		1				<u> </u>	11	ohn C. C	orbett	
								ositica	OIBCLL	
		1			\	1,000	N v	ice Pres	ident-Exp	loration
)	1980		оправу	ALCONO. HUE.	21222
		}				1	Н	ixon Dev	elopment	Company
		1		1		ļ)बाद		
						NM 629	70	<u>ay 21, 1</u>	990	
		1	Section	4		1 02)		SURVEY	OR CERTIFIC	CATION
		 							,	
		1				}			that the well b	
		!							us plotted from , made by me	
(CE)		1 80 0 R	3 L				.	upervison, and	l that the same	is true and
The second secon						<u> </u>	, ,		but of my b	condedge and
111		1		1			1 1	eliaf.		
£4 % (JUI.	12 5 1231	n in					Date Surveyed	May 7	1000
						<u></u>			May /	1990
(**)]]	Signature & Se. Professional Sur	vero RISEA	is.
	£.					ļ		118.	A Paradous	
		3.2.3.				!		3 17 A	EN WELL	2
1		1							May 7,	\$ in a
									75/3/3/	
ļ		į				į	-	Certificate	1.X (2.00)	F 3 3 3
		<u> </u>				<u>L</u>		Solon AL To	5979 Risumowers	3
PARIAMEN PROPERTY	M4	Tree country	- Postaria	24.0	THE PERSON NAMED IN COLUMN	(12000000)	-	cogarat. V	5979 Ristermenters	-10-2
0 330 660 5	990 13	320 1650	1980 2310 24	40 20	00 1500	1000	500 G	····	\$49.79.27.24.44.44.44.44.44.44.44.44.44.44.44.44.	



HIXON DEVELOPMENT COMPANY

UPRC Federal No. 32-4 1650' FNL and 1980' FEL Section 4, T24N, R10W San Juan County, New Mexico