Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No. NM-20304

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

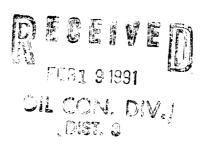
Use "APPLICATION FOR PERMIT—" for such proposals

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SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well X Oil Gas Well Other 2. Name of Operator	8. Well Name and No. S.Blanco Fed Unit 23
Bannon Energy Incorporated 3. Address and Telephone No. 3934 F.M. 1960 West, Ste. 240, Houston, TX 77068	9. API Well No. 30-045-28162 # 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit N, 973 FSL x 2004 FWL Sec. 23-T24N-R8W	10. Field and Pool, or Exploratory Area Lybrook Gallup 11. County or Parish, State San Juan Co., NM

12.	CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
	TYPE OF SUBMISSION	TYPE OF ACTION		
	Notice of Intent	Abandonment	Change of Plans	
	Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing	
	Final Abandonment Notice	Casing Repair Altering Casing Other Production Csg.	☐ Water Shut-Off ☐ Conversion to Injection C m t ☐ Dispose Water	
			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to 5808'. Ran 132 jts. of $4\frac{1}{2}$ " 11.6# casing x set at 5793'. Cement with 600 sks. 65/35 poz w/12% gel x 6# per sack gilsonite followed by 250 sks. 50/50 poz w/2% gel x 10% salt. Plug down at 7:00 p.m. 11/4/90. Circulated 20 Bbls. of cement to surface. Tested casing to 1500#.



14. I hereby certify that the foregoing is the and correct		J.M. Harrison	WATER PARTY OF THE
Signed M. Hamson	Title _	Operations Manager	11/5/90
(This space for Federal or State office use)		ACC	EPTED FOR HECOHD
Approved by	Title _		JAN 2 ^{ngre} 1991
		FA	RMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.