| Ferm 3160-5 | HALLT | ED STATES | SUBMIT IN TRI | IDI JC AMPe | Form approved. Budget Bureau No. 1004-0135 | | |
|---|---|--|--|-----------------------------|--|------------------|--|
| (Maria makes 100.2) | | ED STATES | (Other instructions on re- | | Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. | | |
| (Formerly 9-331) | | AND MANAGEMEN | | | _ NM 36953 | | |
| | | | | RECEIV | S IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| SUND (Do not use this for | RY NONCES A rm for proposals to di lse "APPLICATION F | AND REPORTS (rill or to deepen or plug l OR PERMIT—" for such p | JN WELLS pack to a different reserving reposals.) | voir. BLM | N/A | | |
| 91 FEB = 3 R | | | | | N/A | | |
| WELL X GAS WELL OTHER 2. NAME OF OPERATOR UIS ANNUAL | | | | | 8. PARK ON LEASE NAME | | |
| YATES PETROLEUM CORPORATION (505) 748-1471 | | | | | Ronald ACI Federal | | |
| 3. ADDRESS OF OPERATOR | | | | | 9. WELL NO. | | |
| 105 South 4th St., Artesia, NM 88210 | | | | | 1 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| At surface 660' FSL & 660' FEL (SESE) | | | | | Wildcat All MO | | |
| | | | | | SURVEY OR AREA | . AND / | |
| | | | | : | Unit P, Sec. 2 | 0-T24N-R11 | |
| 14. PERMIT NO. | 15. EI | EVATIONS (Show whether DI | , RT, GR, etc.) | | 12. COUNTY OR PARISH | | |
| 30-045-28282 | | 6283' GR | | | San Juan | NM | |
| 16. | CI A | ate Box To Indicate N | Januara (Nation Pa | or O | What Data | | |
| | INT REPORT OF: | | | | | | |
| NOT | PICE OF INTENTION TO | : | | BUBBEQU | 7 | | |
| TEST WATER SHUT-OFF | 11 | ALTER CASING | WATER SHUT-OFF | | REPAIRING W | 1 | |
| FRACTURE TREAT | [] | E COMPLETE | FRACTURE TREAT | | ALTERING CAS | | |
| SHOOT OR ACIDIZE REPAIR WELL | ABANDON | !! | (Other) | | | | |
| (Other) Notice of | | XX | / Nors · Re | port results or Recomple | of multiple completion of etion Report and Log form | n Well n.) | |
| nent to this work.) * | ell is directionally dr | illed, give subsurtace loca | nons and measured and | true vertica | d debine for an markers | and somes perci- | |
| The BOP system of This will eliming 3000 psi double | nate the use | of an annular p | reventer as sho | own on p | = | | |
| | · | | | | | | |
| | | | | PE | GEIVER | | |
| | | | | MA | ARO 4 1991, | y | |
| | | | | | CON. DIV. DIST. 3 | | |
| | | | ** | | | 1 w | |
| 18. I hereby certify that the | e foregoing is true as | THILE En | gineer | | DATE 2-5- | 91 | |
| (This space for Federal | or State office use) | mim n | | Ai | PINOTES | • | |
| CONDITIONS OF APP | ROVAL, IF ANY: | TITLE | | | - 11 | | |