SUBMIT IN TRIPLICATES

(Other Instructions on

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

Form 3160-3 (Tuly 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT NM 26047 6. IF INDIAN, ALLOTTES OR TRISS NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN Is. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN [] DRILL X b. TYPE OF WELL OLF MULTIPLE SOME N 8. FARM OR LEASE HAME WELL NO. WELL X OTRE 2. NAME OF OPERATOR Bowers #90 DUGAN PRODUCTION CORP. 9. AT WELL NO. 3. ACCREES AND TELEPHONE NO. 10-045-29194 P.O. Box 420, Farmington, NM 87499 10. FIELD AND POOL, OR WILDCAY 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Basin Fruitland Coal 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 790' FSL & 2435' FEL (SW/4 SE/4) At proposed prod. sone Unit 0, Sec. 17, T24N, R8W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE approx. 4 miles northeast of Nageezi,

18. DISTANCE FROM PROPUSED*
LOCATION TO NEAREST
PROPERTY OF LEASE LINE, FT.
(Also to bearest drig, unit line, if any)

790' San Juan NM 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE / 320 640 -5 18. DISTANCE FROM PROPOSED LOCATION® APPLIED FOR ON THIS LEASE, FT. from Bowers #1 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS Rotary 1890' 21. SLEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* ASAP 6722' GL (est) 23 PROPOSED CASING AND CEMENTING PROGRAM SIZE OF ROLE ORADE, SEZE OF CASEN WEIGHT PER FOOT RETTING DEPTH QUANTITY OF CEMENT 1201 45 sx (53 cu.ft.) circ. to surf. 9-7/8" 20# 1890 413" 175 sx β07 cu.ft.) circ. to surf. 6-1/4" 10.5# DRILLING OF LIGHTER AND MORIZED ARE This ection is subject to terantest and processional tenthological contract to 40 OFFA 3195.3 SA STEP WELLS STEEL ATTACHED SUBJECT TO and appeal paradoss, so 45 OFR 5186.4. Plan to drill a 9-7/8" hole and set 120' of 7" OD, 20#, J-55 surface casing; then plan to drill a 6-1/4" hole to total depth with gel-water-mud program totest the Fruitland Coal formation. Plan to run IES and CDL logs. If determined productive, will run 4½", 10.5#, J-55 casing, selectively perforate, frac, clean out after frac and complete well. OIL COM. DIV. DIST. 3 IN ABOVE SPACE DESCRIBE PROPOSED PROPORAM: If proposal is to deepen, give data on present productive mose and proposed new productive zone. If proposal is to drill or deepen directionally, give poligent data on subsurface locations and measured and true vertical depths. Give blowout preventor program, if any. 8/29/94 Vice-President TITLE (This space for Federal or State of PERMIT NO. Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lesse which would entitle properties thereon.

CONDITIONS OF APPROVAL IF ANY:

AS AMENDED N76-3426 EL MTE SEP 29 1994 MACACO APPROVED BY

District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico
Energy, Minerals & Natural Resources Department
RECEIVED

Form C-102 Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe, NM 8750942088 29 PM 3: 47

Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 3 Copies

070 FARMINGTON, NM

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT														
					ol Code	:	³ Pool Name							
30-045-29194				71629				Basin Fruitland Coal						
Property (¹ Property Name										* Well Number			
003601									owe	rs		90		
OCCETE		¹ Operator						r Name				* Élevation		
006515		Dugan Production Corporation										6722' Estimated		
						10 Surface	Lo	cation						
UL or lot no.	Section	Township	Township Range		Idn	Feet from the	N.	orth/South line	Feet from the		East/West line		County	
0	17	24N	8 W			790	<u> </u>	South	2435		East		San Juan	
11 Bottom Hole Location If Different From Surface														
UL or lot so.	Section Township Range		Range	Lot Idn		Feet from the	N.	orth/South line	/South line Feet from the		East/West line		County	
									<u> </u>					
12 Dedicated Acr	es 13 Joint	or Infill 14 (Consolidation	a Cod	۰ " o	order No.								
320	<u> </u>													
NO ALLOV	VABLE '	WILL BE A	ASSIGNEI	OT C	THI	S COMPLET UNIT HAS B	ION	UNTIL ALL	INT	ERESTS H	AVE BEI	EN CON	SOLIDATED	
		OK A	NON-517	עאו	AKD	UNII NAS D	LEIN	AFFROVED				OF DO	VEVO LEVON	
16		D			EOGIVE				l	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief				
		ן שו			OCT - 3 1994		ש			//_ EX				
					001 0 1004		-		_	Signature Signature				
		0[ЦĽ	L CON. D Dist. 3		V .			Signature Charman E Dugan				
				7						Sherman E. Dugan				
										Vice-President/				
		i		. .					l	Title // 8/29/94				
									0/ 23/ 34 Date					
		Section		1	17					18SURVEYOR CERT			IFICATION	
				1									shown on this plat surveys made by me	
				1	Duga	n Prod.				or under my s	upervision, o	and that the	same is true and	
					NM 26047					correct to the best of my belief. July 21, 1994				
										Date of Surve				
 				-								HEEN A	theyer:	
											SHIP !	MEX	O. H.	
					(a)		2435'		$-\!$		Signature and Scal (AM) (1988) Surveyor:			
					7						를 (t	5979)) [
		:		,	! 90'								WIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	
				1'	30 ·					Edga. Cenikale Nu	Total	sand		
AI.							<u> </u>			Companie No	11/1/1	375AL	IIIII	

