Form 3160-3 (July 1992)

BIZE OF ROLE

5 BLM)1 File 1 Tribe

SUBMIT IN TRIPLICATES (Other instructions on

FORM APPROVED OMB NO. 1004-4136 Expires: Pebruary 28, 1995

UNITED STATES reverse side) DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL BO. BUREAU OF LAND MANAGEMENT NCO-C-1420-4310 4. IF INDIAN, ALLOTTES OR TRIBS NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 14. TYPE OF WORK Navajo Allotted DRILL X DEEPEN [7. UHTT AGREEMENT HAME D. TIPE OF WELL WELL SOFE WELL X MULTIPLE Some N 8. FARMOR LEASE HAME, WELL NO. OTHER. 2. NAME OF OPERATOR Kaibab Trail #90 DUGAN PRODUCTION CORP. 9. AR WELL NO 3. ACCRESS AND TELETHONE NO. 30-045-99393 1-10. FIELD AND POOL, OR WILDCAT 411 P.O. Box 420, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Basin Fruitland Coal 11. SSC., T., R., M., OR BLK. AND SURVEY OR AREA 990' FSL & 1850' FWL (SE/4 SW/4)At proposed prod. sone Unit N, Sec. 20, T24N, R8W 14. DISTANCE IN MILES AND DIRECTION FROM REAREST TOWN OR POST OFFICE. 12. COUNTY OR PARISH | 18. STATE approx. 3 miles NE of Nageezi Trading Post, NM San Juan 16. DISTANCE FROM PROPUSED LOCATION TO NEAREST PROPERTY OF LEASE LINE, P. 16. NO. OF ACRES IN LEASE NO. OF ACRES ASSIGNED TO THIS WELL 790' 160 320 (Also to nearest drig, unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION 1079 from TO NEAREST WELL, DRILLING, COMPLETED.
OR APPLIED FOR, ON THIS LEASE, FT. Kaibab Trail #1
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS Rotary 1730' 22. APPROX. DATE WORK WILL START* ASAP 6685' (est) GL 23 PROPOSED CASING AND CEMENTING PROGRAM

ORADE, SIZE OF CASING WEIGHT PER POOT SETTING DEPTH QUANTITY OF CEMENT 9-7/8" 7" 20# 1201 (59 cu.ft.) circ. to surf. 415" 6-1/4" 10.5# 1730' (348 cu.ft.) circ. to surf. This action is self net to technical and DRILLING SO. procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

HALLET ARE SUBJECT TO CHARLE WATER ATTACHED

Plan to drill a 9-7/8" hole and set 120' of 7" OD, 20#, J-55 surface casing; then plan to drill a 6-1/4" hole to total depth with gel-water-mud program to test the Fruitland Coal formation. Plan to run IES and CDL logs. If determined productive, will run 4½", 10.5#, J-55 casing, selectively perforate, frac, clean out after frac and complete well.

alchen fromme	u Stanos	sured and true vertical depths. Give blowout preventor pro	ogram, if any.	3/2/95
(This space for Federal or St	ate office use			
PERMIT NO.		APPROVAL DATE		
Application approval does not warrant CONDITIONS OF APPROVAL, IF ANY:	or certify that the applicant bolds	s legal or equitable title to those rights in the subject lease wh	nich would entitle the application API	MENDED
APPROVED BY		_ TILE NMOCO	DATE III	24 1996
APPROVED BY	*Sec	— TITLE	DATE	24 1996

fO Drawer DD, Artesia, NM \$8211-0719 District III

State of New Mexico Energy, Macrais & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office

District III 1800 Rio Brazzon District IV			Sa	PO Box 2088 Santa Fe, NM 87504-2088				State Lease - 4 Copies Fee Lease - 3 Copies			
PO Box 2008, Sai	sta Fe, NM					i de la companya di santa di s] AMI	ENDED REPORT	
			ELL LC			CREAGE DED	CATION P	LAT			
1	API Numb	-	1 7	² Pool Cod 1629		Dagin Ebrithlan	' Pool t	Yame			
	45-29	9393		1029		Basin Fruitlan	d Coal				
* Property Code 003729 Kaihah Teati				£ 1	⁶ Property Name					4 Well Number	
<u>}</u>	'OGRID No.				Operator Name					90 • Elevation	
006515	Di	ugan Prode	uction Co	ction Corporation					6685 Estimated		
<u> </u>			 -			ce Location			0003	Escinaced	
UL or lot no.	Section	Township	p Range	Lot Idn	Feet from the		Feet from the	East/Wes	t line	County	
N	20	24N	8W		990	South	1850	West		San Juan	
<u> </u>		•	11 Bot	tom Hole	e Location	If Different Fro		1		1	
UL er lot ac.	Section	Township		Lot Ida	Feet Iron the		Feet from the	East/Wes	t line	County	
¹² Dedicated Acre	a Joint	er lafill "	Consolidatio	■ Code " O	eder No.						
320	1				will b	<u>e communitize</u>	<u> </u>				
NO ALLOW	ABLE V	OR A	ASSIGNE NON-STA	D TO THI ANDARD	S COMPLE	TION UNTIL ALL BEEN APPROVED	INTERESTS H	IAVE BEI	EN CO	NSOLIDATED	
Dugan Prod. NM-83507				20	I hereby certify that the true and complete to the signature Signature Sherman Printed Name Vice-Presi Title 3/2/95 Date						
	an Proc -C-14-2) 				I hereby certify was plotted from under my s correct to the Jan Date of Surve Signature and	I SURVEYOR CERTIFICA I hereby certify that the well location shown on was plotted from field notes of actual surveys m or under my supervision, and that the same is t correct to the best of my belief. January 9, 1995 Date of Survey Signature and still appearance of Surveys my belief. Certufysic Number////////////////////////////////////			