Form 3160- 5 (August 1999)

## **UNITED STATES**

## **DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES	REPORTS	ON WELL	S

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on the reverse side

FORM A	PPROVED
OMB No.	1004- 0135

OME	No.	1004-	013	35
Evniree:	Now	mher	30	2000

	CMB 140: 1004- 0133					
	Expires: November 30, 2000					
	5. Lease Serial No.					
	NMNM 104606					
<b>20</b> 02 MA	6. If Indian, Allottee, or Tribe Name Y - 7 All 11: 15					
	7. If Unit or CA. Agreement Designation					
070	PANINGTON, MA					
	8 Well Name and No					

1 Time of Mall		Z. 1	i 1	Mandalon, Lad	
1. Type of Well Oil Well X Gas Well	Other	<u> </u>	8.	Well Name and No.	
2. Name of Operator				Juniper #41-17	
Coleman Oil & Gas, Inc		Carry,		API Well No.	
3a. Address	rton NIM 97400	3b. Phone No. (inclu	· <u>L</u>	30-045-30635 Field and Pool, or Exploratory Area	
P.O. Drawer 3337, Farming 4. Location of Well (Footage, Sec., T.,		505-	327-0356	Basin Fruitland Coa	
, , ,			. 11.	County or Parish, State	
900' FNL and	d 1140' FEL SEC 17,	T24N, R10W, NMI	РМ	San Juan	NM
12. CHECK APPROF	PRIATE BOX(S) TO IND	ICATE NATURE OF	NOTICE, REPORT, O	OR OTHER DATA	
TYPE OF SUBMISSION			TYPE OF ACTION		
Notice of Intent	Acidize	Deepen	Production ( Start/ Res	ume) Water Shut-off	
	Altering Casing	Fracture Treat	Reclamation	well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete	Other	
	Change Plans	Plug and abandon	Temporarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposal		
SPUD WELL APRIL 10 ST&C NEW CASING. F 165 SACKS CLASS B N BARRELS OF CEMEN' MANIFOLD AND CASII 4:00 AM ON APRIL 12,	or final inspection.)  , 2002 @ 5:00 AM. D  RAN A TOTAL FOOTA  N/ 2% CALCIUM CHL  T TO RESERVE PIT.  NG TO 600 PSIG. DF  2002. NOTIFIED MF  LANDED CASING AT  PER SACK CELLOFL	RILLED 12 1/4" H AGE OF 126.65 F ORIDE AND 1/4# NIPPLED UP BO RILLED 7 7/8" HOL R. LOVATO OF TO T 1550 FT. KB. CE AKE. TAILED W/	OLE TO 145 FT. GL F. AND LANDED @ PER SACK CELLO B AND MANIFOLD. LE TO 1550 FT. KB. CHANGE. RAN A EMENTED W/ 195 S 85 SACKS CLASS		24# J-55 TED W/ OP, (B. @
OPEN HOLE LOGS RA	N SCHLUMBERGER	GR/CAL/SP/TLD/	AIT DATED 04/11/2	002.	
14. I hereby certify that the foregoing is Name (Printed/ Typed)	true and correct.	Title			<del></del>
MICHAEL T. HANSON		ĺ	NEER		
Signature	,/ )	Date		ACCEPTED FO	R RFCOR
	mon	May 4	<u>, 2002</u>	AUULI ILD I U	
Approved by	ims spac	lTitle	iaie uppue ust	Date WAYUO	7007
· TF:					
Conditions of approval, if any are attack	• •			FARMINGTON FI	ELD OFFICE
certify that the applicant holds legal or a which would entitle the applicant to cor		nie annieri isase i		91	

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.