

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR  
SIMS OIL COMPANY, INC.

3. ADDRESS OF OPERATOR  
BOX 1097, FARMINGTON, N. M.

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL & 790' FWL Sec. 27  
AT TOP PROD. INTERVAL: T25N, R6W  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) Operator name change.

SUBSEQUENT REPORT

RECEIVED  
APR 11 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE ~~SE-080136 & SF-079071A~~ & Fee

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Coral

9. WELL NO. 2

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 27, T25N, R6W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
N. M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6352 GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Change name of operator from Kimbell Oil Co. to  
Sims Oil Co., Inc. - effective 4-1-83

RECEIVED  
JUN 27 1983  
OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED E. A. Clement TITLE E. A. Clement, Agent 4-10-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

JUN 28 1983

NMOCC

FARMINGTON